## UNOFFICIAL CO

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.

P.O. Box 5914

Santa Rosa, CA 95402-5916

(800) 696-8199

WHEN RECORDED MAIL TO:

JAVIER MEZA 5644 S. TRIPP AVE.

**CHICAGO, IL 60629** 

Boc# 1923906115 Fee \$93,00 SHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS DATE: 08/27/2019 02:39 PM PG: 1 OF 2



#### SATISFACTION OF MORTGAGE

Loan#: 4716085 (20

MIN: 100017947160301206 MERS Phone: (888) 679-6377

Cook, IL

Property: 5644 S. TRIPP AVE., CHICAGO, IL 60629

Parcel#: 19152100560000

The undersigned, Mortgage Electroni Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 7/23/2019, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$235,000.00 secured by the mortgage dated 9/8/2006 and executed by JAVIER MEZA, AN UNMARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns, beneficiary, recorded on 10/5/2006 as Instrument No. 0627805346, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage or recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

Brittney Duran, Assistant Secretary

July 24, 2015 A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

### STATE OF CALIFORNIA, COUNTY OF SONOMA

On 7/24/2019 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing

paragraph is true and correct. Witness my hand and official seal

Rheanne Parsons, Notary Public California

My Commission expires: 6/7/2021

RHEANNE PARSONS COMM. # 2196332 NOTARY PUBLIC . CALIFORNIA SONOMA COUNTY Comm. Exp. JUNE 7, 2021

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

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# **UNOFFICIAL COPY**

EXHIBIT A

#### LEGAL DESCRIPTION

Legal Description: LOTS 18 (EXCEPT THE NORTH 15 FEET THEREOF) AND 19 IN BLOCK 7 IN EGERTON AND ADAMS, SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-15-210-056-0000 Vol. 0392

Proberty of Cook County Clerk's Office Property Address: 5644 South Tripp Avenue, Chicago, Illinois 60629