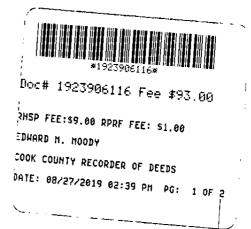
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RECORDING REQUESTED & PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916

(800) 696-8199

WHEN RECORDED MAIL TO: MARY L. HOBBS 8901 N. WESTERN AVE #205 DES PLAINES, IL 60016





SATISFACTION OF MORTGAGE

Loan#: 951708JCC7

MIN: 100017995170800072 MERS Phone: (888) 679-6377

Cook, IL

Property: 8901 N. WESTERN AVE #205, DES PLAINES, IL 60016

Parcel#: 09143080161023

The undersigned, Mortgage Electron's Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 7/23/2019, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$100,000.00 secured by the mortgage dated 8/9/2007 and executed 4 MARY L. HOBBS, A SINGLE WOMAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as perminee for Provident Funding Group, Inc., its successors and/or assigns, beneficiary, recorded (n 9/11/2007 as Instrument No. 0725402104, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage Fe recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

July 24, 2019

Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

- Part's Office On 7/24/2019 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing

paragraph is true and correct. Witness my hand and official sea

Rheanne Parsons, Notary Public California

My Commission expires: 6/7/2021

RHEANNE PARSONS COMM, # 2196332 NOTARY PUBLIC ● CALIFORNIA SONOMA COUNTY Comm. Exp. JUNE 7, 2021

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

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UNIT A-205 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND PART OF THE SOUTHEAST 1/4 SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25261198 AND FILLED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. LR3133750, TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TODO OF COUNTY CLERK'S OFFICE PIN: 09-14-308-016-1023

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