

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1923915004 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/27/2019 12:48 PM Pg: 1 of 3

ASHLEY CALLEN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1500045926
KRASIMIR S PANDEV
PO Date: 07/30/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100907427121627902**
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KRASIMIR S PANDEV, A SINGLE MAN

to **DIAMOND RESIDENTIAL MORTGAGE CORPORATION** dated **July 19, 2018** calling for the original principal
sum of dollars (**\$140,000.00**), and recorded in Mortgage Record, page and/or instrument # **1824933026**, of the
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
1327 E WASHINGTON ST 605, DES PLAINES IL - 60018
Tax Parcel No. **09-17-401-039-1041**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **26th** day of **August, 2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DIAMOND RESIDENTIAL
MORTGAGE CORPORATION** its successors and assigns

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

UNOFFICIAL COPY

1500045926

MERS # 100907427121627902 MERS PHONE: 1-888-679-6377

KRASIMIR S PANDEV

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of August, 2019 ,
personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **LAURA M. PAVELKA**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
March 23, 2021

Notary Public
LAURA M PAVELKA
My commission expires **3/23/2021**

UNOFFICIAL COPY

KRASIMIR S PANDEV

1500045926

PO Date: **07/30/2019**

EXHIBIT A

ORDER NO.: 18GST200011PK FOR APN/PARCEL ID(S): 09-17-401-039-1041 PARCEL 1: UNIT 605 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK LAUREL CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0610920468, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-29 AND STORAGE SPACE S-29.

Property of Cook County Clerk's Office