

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



1923916060

Doc# 1923916060 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/27/2019 03:59 PM PG: 1 OF 4



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:***1500 "DUBOIS" Lender ID:BAQ Cook, Illinois
MIN #: 100196399017957463 SIS #: 1 688-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ALAN F. DUBOIS AND MICHELLE DUBOIS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/24/2018 Recorded: 09/04/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1824719596, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-101-050-1009
Property Address: 4747 N CLARK ST APT 2S, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 4
S 10
M 10
SC Y
E Yes
INT NO
D

4/3

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS

On August 6th, 2019

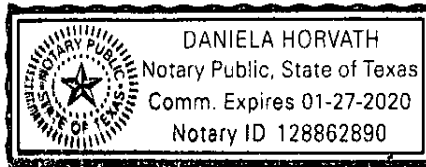
By: *[Signature]*
SYLVIA RAMIREZ, Vice-President

STATE OF Texas
COUNTY OF Dallas

On August 6th, 2019, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
DANIELA HORVATH
Notary Expires: 01/27/2020 #128862890



(This area for notarial seal)

Prepared By: Tim Jackson, NATIONSTAR MORTGAGE (BA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

UNOFFICIAL COPY

EXHIBIT A

Address Given: 4747 N. Clark Street, Apt. 2S
Chicago, IL 60640

Property Tax No(s): 14-17-101-050-1009, 14-17-101-050-1006

Legal Description:

UNITS 2S AND 6S IN 4747 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 352 IN SHERIDAN DRIVE SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPT THE FOLLOWING 2 PARCELS)

COMMERCIAL PARCEL 1:

THAT PART OF LOT 352 IN SHERIDAN DRIVE SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 352, THENCE NORTH 82 DEGREES 17 MINUTES 06 SECONDS EAST, AN ASSUMED BEARING ALONG THE NORTHERLY LINE OF SAID LOT 352, A DISTANCE OF 8.75 FEET; THENCE SOUTH 07 DEGREES 42 MINUTES 54 SECONDS EAST, A DISTANCE OF 0.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 82 DEGREES 17 MINUTES 06 SECONDS EAST, A DISTANCE OF 24.00 FEET; THENCE SOUTH 07 DEGREES 42 MINUTES 54 SECONDS EAST, A DISTANCE OF 3.00 FEET; THENCE NORTH 82 DEGREES 17 MINUTES 06 SECONDS EAST, A DISTANCE OF 31.30 FEET; THENCE SOUTH 07 DEGREES 42 MINUTES 54 SECONDS EAST, A DISTANCE OF 16.15 FEET; THENCE SOUTH 82 DEGREES 17 MINUTES 06 SECONDS WEST, A DISTANCE OF 55.30 FEET; THENCE NORTH 07 DEGREES 42 MINUTES 54 SECONDS WEST, A DISTANCE OF 19.15 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 22.94 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 36.49 FEET (CHICAGO CITY DATUM).

UNOFFICIAL COPY

COMMERCIAL PARCEL 2:

THAT PART OF LOT 352 IN SHERIDAN DRIVE SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 352, THENCE NORTH 82 DEGREES 16 MINUTES 55 SECONDS EAST, AN ASSUMED BEARING ALONG THE SOUTHERLY LINE OF SAID LOT 352, A DISTANCE OF 8.75 FEET; THENCE NORTH 07 DEGREES 42 MINUTES 54 SECONDS WEST, A DISTANCE OF 0.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 82 DEGREES 16 MINUTES 55 SECONDS EAST, A DISTANCE OF 23.90 FEET; THENCE NORTH 07 DEGREES 42 MINUTES 54 SECONDS WEST, A DISTANCE OF 3.00 FEET; THENCE NORTH 82 DEGREES 16 MINUTES 55 SECONDS EAST, A DISTANCE OF 31.50 FEET; THENCE NORTH 07 DEGREES 42 MINUTES 54 SECONDS WEST, A DISTANCE OF 12.25 FEET; THENCE SOUTH 82 DEGREES 16 MINUTES 55 SECONDS WEST, A DISTANCE OF 5.30 FEET; THENCE SOUTH 07 DEGREES 42 MINUTES 54 SECONDS EAST, A DISTANCE OF 3.20 FEET; THENCE SOUTH 82 DEGREES 16 MINUTES 55 SECONDS WEST, A DISTANCE OF 7.00 FEET; THENCE NORTH 07 DEGREES 42 MINUTES 54 SECONDS WEST, A DISTANCE OF 7.20 FEET; THENCE SOUTH 82 DEGREES 16 MINUTES 55 SECONDS WEST, A DISTANCE OF 40.10 FEET; THENCE SOUTH 07 DEGREES 42 MINUTES 54 SECONDS EAST, A DISTANCE OF 19.25 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 22.94 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 36.49 FEET (CHICAGO CITY DATUM);

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0932745094, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office