

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

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When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1923917191 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/27/2019 04:27 PM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:*****2893 "COLLINS" Lender ID:FR6 Cook, Illinois
MIN #: 100011511223736530 SIS #: 1 868-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ROSS COLLINS AND LISA L COLLINS, HUSBAND AND WIFE AS TENANTS BY ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/11/2011 Recorded: 02/25/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1105634001, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-28-305-033-0000
Property Address: 105 N PRINDLE AVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes

P 3

S NO

M NO

SC Yes

E Yes

INT Yes

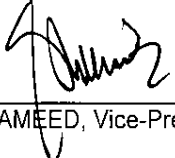
D Aug 27 2019

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS


On August 2nd, 2019

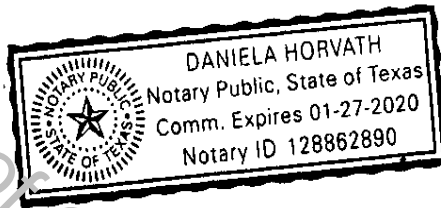
By: 
MOHAMED S. HAMEED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On August 2nd, 2019, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DANIELA HORVATH
Notary Expires: 01/27/2020 #128862890



(This area for notarial seal)

Prepared By: Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

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EXHIBIT A

Borrower: Ross Collins

Property: 105 N PRINDLE AVE
ARLINGTON HEIGHTS, IL 60004

Loan No:

Closing Date: February 11, 2011

**ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS,
AS MORE FULLY DESCRIBED IN DEED DOC # 00657791, ID# 03-28-305-033,
BEING KNOWN AND DESIGNATED AS FOLLOWS:
LOT 5 IN HARMONY SUBDIVISION BEING A SUBDIVISION OF LOTS 3 AND 4
(EXCEPT THE WEST 164.88 FEET OF SAID LOT 4 AND EXCEPT
THE SOUTH 568.0 FEET OF SAID LOTS 3 AND 4)
IN A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS,
A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office