

UNOFFICIAL COPY



Doc# 1923922007 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/27/2019 09:14 AM PG: 1 OF 2

70198825

MIN: 10011560091551958 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **PAUL L THIVIERGE, AKA PAUL THIVIERGE, AND PAULA A THIVIERGE, AKA PAULA THIVIERGE, HUSBAND AND WIFE**, as Mortgagors to **Mortgage Electronic Registration Systems Inc., as nominee for THE HUNTINGTON NATIONAL BANK, its successor and assigns**, whose address is PO Box 2026, Flint MI 485 01-2026, recorded on 02/16/2018, and recorded in Doc # **1804706150**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 636 W SCHUBERT AVE, UNIT C, CHICAGO, IL 60614 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 14-28-301-028-1006

Dated: AUG 05 2019

Mortgage Electronic Registration Systems Inc.,
as/nominee for **The Huntington National Bank**
its successors and assigns

SIGNED: MELISSA MURRAY
TITLE: ASST. SECRETARY

AUG 05 2019

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this _____ before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by **SHELBY J REYNOLDS**

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GWIN11



LINDA WEASTON
Notary Public, State of Ohio
My Comm. Expires 04-19-2020
Recorded in Franklin County

S 7
P 2
S 7
M 7
SCY 7
E Yes
INT MP
D8 13 19

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LEGAL DESCRIPTION

Order No.: 17018809RL

APN: 14-28-301-028-1006

UNIT 3 AND P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 636 SCHUBERT CONDOMINIUM TOWNHOMES, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94848098, AS AMENDED FROM TIME TO TIME, OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office