

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO BANK, N.A.

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
MAC F2302-048
P.O. BOX 14469
DES MOINES, IA 50306-9655



Doc# 1923922033 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/27/2019 10:30 AM PG: 1 OF 3



RELEASE OF MORTGAGE

WF HOME EQUITY #:65465466477070001R "ABELLA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by SARAH E ABELLA AND JEFFREY M RUBY, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/31/2003 Recorded: 04/11/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030488681, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-109-053-1004

Property Address: 1439 WEST RASCHER AVENUE #1, CHICAGO, IL 60640

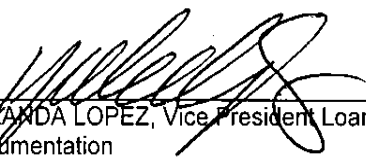
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S	<u>7</u>
P	<u>3</u>
S	<u>M</u>
M	<u>4</u>
SC	<u>4</u>
E	<u>M</u>
INT	<u>Q/Hc</u>
D	<u>8-12-19</u>

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RELEASE OF MORTGAGE Page 2 of 2

WELLS FARGO BANK, N.A.
On August 1st, 2019

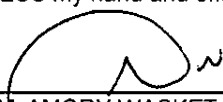
By: 
YOLANDA LOPEZ, Vice President Loan
Documentation

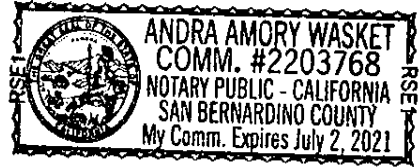
STATE OF California
COUNTY OF San Bernardino

On August 1st, 2019 before me, ANDRA AMORY WASKET, Notary Public, personally appeared YOLANDA LOPEZ , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


ANDRA AMORY WASKET
Notary Expires: 07/02/2021 #2203768



(This area for notarial seal)

Prepared By: Yolanda Lopez, WELLS FARGO BANK, N.A. E0501-042, 1003 E BRIER DR, SAN BERNARDINO, CA 92408 800-572-3358

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1439-1 IN THE RASCHER COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLIWING DESCRIBED REAL ESTATE:

THE WEST 8 2/3 FEET OF LOT 20, ALL OF LOTS 21 AND 22 IN BLOCK 2 IN FEINBERG'S ADDITION TO EDGEWATER, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97327368, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97327368.

PIN# 14-03-109-053-1004