

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1923922104 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/27/2019 01:42 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SHERMAN ROBINSON AND NATHALIE ROBINSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**, dated **04/28/2017** and recorded on **05/09/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1712905105** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-19-131-041-0000**

Property Address: **4429 WESTBRIDGE COURT HOFFMAN ESTATES, IL 60192**

Witness the due execution hereof by the owner of said mortgage on **08/26/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Donna Acree*

Donna Acree  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **08/26/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1164582035  
MIN: **100648800022214109**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1164582035

## EXHIBIT A

### PARCEL 1:

LOT 41 IN HARPER'S LANDING UNIT 2, BEING A RESUBDIVISION OF PARTS OF BLOCKS 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SAID SECTION 19, AND ALSO PART OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12 IN BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, AFORESAID, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS ESTABLISHED BY PLAT OF SUBDIVISION RECORDED DECEMBER 2, 1975 AS DOCUMENT 23310952 AND AS CREATED BY DEED FROM ALLISTER CONSTRUCTION COMPANY TO MICHAEL A. CIFFONE AND BERNADETTE M. CIFFONE DATED MAY 19, 1976 AND RECORDED NOVEMBER 12, 1976 AS DOCUMENT 23706822 FOR INGRESS, EGRESS AND DRIVEWAY PURPOSES.

Property of Cook County Clerk's Office