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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1923922128 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/27/2019 01:49 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DONNA KLEINMAN AND JON KLEINMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **02/16/2013** and recorded on **03/18/2013**, in Book N/A at Page N/A, and/or as Document **1307746044** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-32-422-004-0000**

Property Address: **1725 N FREMONT ST CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **08/26/2019**.

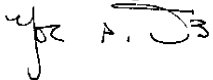
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Arcola Freeman
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **08/26/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1679974457
MIN: **100524613000051057**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan number: 1679974457

EXHIBIT A

PARCEL 1:

LOT 115 IN THE SUBDIVISION OF BLOCK 6 N SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS OVER WALKWAY WHICH STRADDLES THE BOUNDARY LINE BETWEEN LOTS 114 AND 115 IN SUBDIVISION OF BLOCK 6, RUNNING FROM THE WEST LINE OF SAID LOTS EASTERLY TO THE EAST LINE OF SAID LOTS, AS CREATED IN THE WARRANTY DEED RECORDED JUNE 18, 1987 AS DOCUMENT 87334044 MADE BY PRAIRIE DEVELOPMENT = CORPORATION, A CORPORATION OF ILLINOIS, TO ANDREW M. PARKER, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

AN EASEMENT FOR INGRESS AND EGRESS OVER WALKWAY WHICH STRADDLES THE BOUNDARY LINE BETWEEN LOTS 116 AND 115 IN SUBDIVISION OF BLOCK 6, RUNNING FROM THE WEST LINE OF SAID LOTS EASTERLY TO THE EAST LINE OF SAID LOTS, AS REFERRED TO IN THE WARRANTY DEED RECORDED JUNE 18, 1981 AS DOCUMENT 87334044 MADE BY PRAIRIE DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS, TO ANDREW M. PARKER, IN COOK COUNTY, ILLINOIS.