

UNOFFICIAL COPY

PREPARED BY: S. INGALLS
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc# 1923934094 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/27/2019 11:52 AM PG: 1 OF 2



RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
3568 W WOLFRAM ST,
CHICAGO, IL 60618

PROPERTY ID #: 13-26-222-028-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 07/10/2001, was made by MIROSLAW BOKSA, married to BARBARA BOKSA and KRZYSZTOF, an unmarried person to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR TO MIDAMERICA BANK, FSB BY MERGER, which Deed of Trust was recorded in Instrument No. 0010717487, Book No. N/A, Page No. N/A in the amount of \$370,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on AUG 02 2019

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR TO
MIDAMERICA BANK, FSB BY MERGER

Adam Lott
Officer

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this AUG 02 2019, before me, the undersigned, a Notary Public in said State, personally appeared Adam Lott personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Officer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR TO MIDAMERICA BANK, FSB BY MERGER and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Commonwealth of Pennsylvania - Notary Seal
Lisa A. Gratton, Notary Public
Allegheny County
My commission expires September 23, 2022
Commission number 1061679
Member, Pennsylvania Association of Notaries

ACCOUNT#: 015-07-10613519 SI

S 4
P 2
S M
M M
SC 4
E M
INT 9/16
D 8/3-19

UNOFFICIAL COPY

LOT 30 IN BLOCK 1 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 15 AND 16
IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office