UNOFFICIAL COPY Please mail to:

Consumers Cooperative Credit Union 1075 Tri-State Parkway, Ste 850 Gurnee, IL 60031

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 09-24-214-035-5000

CT#

KNOW ALL MEN BY THESE PRESENTS,

That Mia Martinez, Director of Cour Servicing acting as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL'60031 of the County of LAKE and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the 19TH day of DECEMBER, in the year of 2009, made by WALTER F PENKALA AND CYNTHIA E PENKALA to Meadows Credit Union, now known as Consumers Cooperative Credit Union and recorded on DECEMBER 24TII, 2009 in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0935808085 in the office of THE RECORDER of COOK County in the state of <u>ILLINOIS</u> is, with the Note accompany it, fully pai i, satisfied, released and discharged.

LEGAL DESCRIPTION OF PREMISES: SEE APPENDIX A

PIN 09-24-214-035-0000

Property address: 7318 W BREEN ST, NILES, ILLINOIS 607

WITNESS my hand and seal this JULY 2ND, 2019

STATE OF ILLINOIS

COUNTY OF LAKE

I, THE UNDERSIGNED a notary public in and for the said county, in the State aforesaid, DO HEREBY CEI TIFY that Mia Martinez, Director of Loan Servicing personally known to me to be the same person whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this JULY 2ND, 2019

Mia Martinez, Director of Lean Servicing

Commission Expires: 12/14/25

Doc# 1924041004 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2019 09:23 AM PG: 1 OF 2

EDWARD M. MOODY

This instrument was prepared by Consumers Credit Union, 1075 Tri-State Parkway, Ste 850 Gurnee, IL 60031 JC

1924041004 Page: 2 of 2



UNOFFICIAL COPY

Appendix:

APPENDIX A

LOT 66 IN T. BREEN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS B AND C IN NILES TERRACE-FIRST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES SOL.
3, IN CL

OF COOP COUNTY CLEARLY OFFICE OF COOK COUNTY, ILLINOIS, ON ASSESSOR'S PLAT 18, 1956 AS DOCUMENT LR 16(4)73, IN COOK COUNTY, ILINOIS.