## **UNOFFICIAL COPY**

e1924042041\*

Doc# 1924042041 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2019 10:29 AM PG: 1 OF 3

This Document Prepared By and After Recording Return To:

Name: Jazmin Frear

Company: American Commerce Bank N.A.

Address: 40% US Hwy 27 Bypass

City, State Zip Code: Bremen, GA 30110

Phone Number: o73-821-1574

## **ASSIGNMENT OF MORTGAGE**

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by LPP Mortgage Inc. f/k/a LPP Mortgage Ltd. c/o CLMG Corp., whose address is 7195 Dallas Parkway Plano, TX 75024 ("Assignor"), to and in favor of American Commerce Bank N.A., whose address is 400 US Hwy 27 Bypass Bremen, GA 30110 ("Assignee"), pursuant to the terms of that certain Asset Sale Agreement (the "Purchase Agreement"), effective April 30, 2019, between Assignor, as Seller, certain affiliates of Assignor, and Assignee, as Buyer.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assigner hereby assigns, transfers, sets over and conveys to Assignee, without recourse and without representation or warranty, whether express, implied or created by operation of law all of Assignor's right, title and interes in and to, the following:

- 1. That certain Multifamily Mortgage Assignment of Rems and Security Agreement from Stanislaw Zagata, which encumbers certain real property and unprovements located on land legally described as set forth on the attached Exhibit "A" which is nade a part hereof for all purposes, dated 1/6/1999 and recorded 1/12/1999, in as Instrument No. 99036257, in the Clerk's Office of the County of Cook, State of IL, as amended or modified (the "Mortgage"), which secures payment and performance of that certain Multifamily Note dated 1/6/1999, in the original principal amount of \$352,700, made by Stanislaw Zagata, and payable to the order of LaSalle Bank FSB, as renewed, extended, modified, or amended (the "Note");
- 2. Such other documents, agreements, instruments and other collateral that evidence, secure, guaranty payment or performance of, or otherwise relate to, Assignor's right, title, or interest in and to the Note and the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

Property Address:8430 W 95<sup>th</sup> St, Hickory Hills, IL 60457 PI #23-02-303-049-0000 Loan #6174445 / 60002006

1924042041 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the **24** day of **30.**, 2019.

LPP Mortgage, Inc. f/k/a

LPP Mortgage Ltd

By: Name: James Erwin

Title: Vice President

ACKNOWLEDGMENT STATE OF TEXAS COUNTY OF COLLIN

1.

Before me, the undersigned, a Notary Public, on this deg personally appeared James Erwin, who is personally well known to me to be the Vice President for LPP Mortgage Inc. f/k/a LPP Mortgage Ltd., and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal this 29th day of July, 2019.

Notary Name: Ruth B. Harrison #126879984

Notary Public, State of Texas

My commission expires: 04/24/2021

AFFIX NOTARY SEAL

RUTH B. HARRISON Notary Public, State of Texas Comm. Expires 04-24-2021 Notary ID 126879984

Loan #6174445 / 60002006

1924042041 Page: 3 of 3

## **UNOFFICIAL COPY**

Exhibit "A"

Legal Description:

LOT 5 IN KROON'S HICKORY HILLS SUBDIVISION NO. 2 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECT 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. on february 9, 1966 as document 1r 2255380, in Cook County Illinois.

Property Address: 8430 W. 95th St., Hickory Hills , IL 60457

PI # 23-02-303-049-0000

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECURDER OF DEEDS

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