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1924042015

This Document Prepared By and
After Recording Return To:
Name: Jazmin Frear
Company: American Commerce Bank N.A.
Address: 400 US Hwy 27 Bypass
City, State Zip Code: Bremen, GA 30110
Phone Number: 678-821-1574
LN# 6174439-1

Doc# 1924042015 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2019 10:19 AM PG: 1 OF 3

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by LPP Mortgage, Inc. f/k/a LPP Mortgage Ltd., whose address is 7195 Dallas Parkway Plano, TX 75024 ("Assignor"), to and in favor of American Commerce Bank N.A., whose address is 400 US Hwy 27 Bypass Bremen, GA 30110 ("Assignee"), pursuant to the terms of that certain Asset Sale Agreement (the "Purchase Agreement"), effective April 30, 2019, between Assignor, as Seller, certain affiliates of Assignor, and Assignee, as Buyer.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee, without recourse and without representation or warranty, whether express, implied or created by operation of law all of Assignor's right, title and interest in and to, the following:

1. That certain Multifamily Mortgage, Assignment of Rents and Security Agreement from Jan Sniezek and Maria Sniezek Belciak, which encumbers certain real property and improvements located on land legally described as set forth on the attached Exhibit "A" which is made a part hereof for all purposes, dated 03/28/1997 and recorded 04/08/1997, as Document No. 97241911, in the Clerk's Office of the County of Cook, State of Illinois, as amended or modified (the "Mortgage"), which secures payment and performance of that certain Multifamily Note dated 03/28/1997, in the original principal amount of \$400,000.00, made by Jan Sniezek and Maria Sniezek Belciak, and payable to the order of La Salle Bank FSB, as renewed, extended, modified, or amended (the "Note");
2. Such other documents, agreements, instruments and other collateral that evidence, secure, guaranty payment or performance of, or otherwise relate to, Assignor's right, title, or interest in and to the, the Note and the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

Property Address: 4901-07 N. Springfield Ave. Chicago, IL 60625
LN#6174439-1 / 60001999

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 29 day of JULY, 2019.

LPP Mortgage, Inc. f/k/a
LPP Mortgage Ltd.

By: [Signature]
Name: James Erwin
Title: Vice President

Property of Cook County Office

ACKNOWLEDGMENT

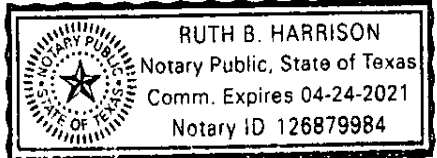
STATE OF TEXAS §
 §
COUNTY OF COLLIN §

Before me, the undersigned, a Notary Public, on this day personally appeared James Erwin, who is personally well known to me to be the Vice President for LPP Mortgage, Inc. f/k/a LPP Mortgage Ltd. and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal this 29th day of July 2019.

Ruth B. Harrison
Notary Name: Ruth B Harrison #126879984
Notary Public, State of Texas
My commission expires: 4/24/2021

A F F I X N O T A R Y S E A L



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Exhibit "A"

Legal Description:

LOTS 10, 11 AND 12 IN BLOCK 5 IN SPIKING'S ADDITION TO ALBANY PARK BEING A SUBDIVISION OF PARTS OF BLOCKS 4 TO 8, BOTH INCLUSIVE, OF SPIKING'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4901-07 N. Springfield Ave., Chicago, IL 60625
PI # 13-11-315-009

COOK COUNTY
RECORDER OF DEEDS

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