

# UNOFFICIAL COPY



\*1924042036\*

This Document Prepared By and  
After Recording Return To:  
Name: Jazmin Frear  
Company: American Commerce Bank N.A.  
Address: 400 US Hwy 27 Bypass  
City, State Zip Code: Bremen, GA 30110  
Phone Number: 678-821-1574

Doc# 1924042036 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2019 10:26 AM PG: 1 OF 3

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by LPP Mortgage, Inc. f/k/a LPP Mortgage Ltd. c/o CLMG Corp. whose address is 7195 Dallas Parkway Plano, TX 75024 ("Assignor"), to and in favor of American Commerce Bank N.A., whose address is 400 US Hwy 27 Bypass Bremen, GA 30110 ("Assignee"), pursuant to the terms of that certain Asset Sale Agreement (the "Purchase Agreement"), effective April 30, 2019, between Assignor, as Seller, certain affiliates of Assignor, and Assignee, as Buyer.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee, without recourse and without representation or warranty, whether express, implied or created by operation of law all of Assignor's right, title and interest in and to, the following:

1. That certain Multifamily Mortgage Assignment of Recus and Security Agreement from Mark Les and Jozef Les, which encumbers certain real property and improvements located on land legally described as set forth on the attached Exhibit "A" which is made a part hereof for all purposes, dated 10/24/2003 and recorded 11/17/2003, as Document No. 0332126136, in the Clerk's Office of the County of Cook, State of IL, as amended or modified (the "Mortgage"), which secures payment and performance of that certain Multifamily Note dated 10/24/2003, in the original principal amount of \$320,000.00, made by Mark Les and Jozef Les and payable to the order of ABN AMRO Mortgage Group, Inc., as renewed, extended, modified, or amended (the "Note");
2. Such other documents, agreements, instruments and other collateral that evidence, secure, guaranty payment or performance of, or otherwise relate to, Assignor's right, title, or interest in and to the, the Note and the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

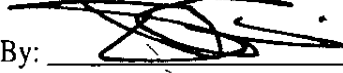
Property Address: 8824 N Wisner Street, Niles, IL 60714  
Ln #6174472 / 60002035

|     |              |
|-----|--------------|
| S   | <u>  ✓  </u> |
| P   | <u>  3  </u> |
| S   | <u>  ✓  </u> |
| M   | <u>  ✓  </u> |
| SC  | <u>  ✓  </u> |
| E   | <u>  ✓  </u> |
| INT | <u>  ✓  </u> |

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 29 day of July, 2019.

LPP Mortgage, Inc. f/k/a  
LPP Mortgage Ltd.

By: 

Name: James Erwin  
Title: Vice President


Property of Cook County Clerk's Office

### ACKNOWLEDGMENT

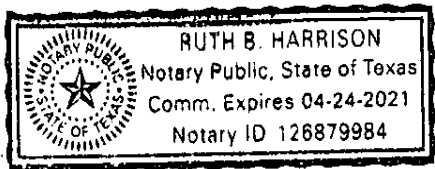
STATE OF TEXAS           §  
  §  
COUNTY OF COLLIN       §

Before me, the undersigned, a Notary Public, on this day personally appeared James Erwin, who is personally well known to me to be the Vice President for LPP Mortgage, Inc. f/k/a LPP Mortgage Ltd., and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal this 29th day of July, 2019.

  
Notary Name: Ruth B. Harrison #126879984  
Notary Public, State of Texas  
My commission expires: 4/24/2021

A F F I X   N O T A R Y   S E A L



**UNOFFICIAL COPY** 0174472  
Leg

**Exhibit "A"**

**Legal Description:**

The North 10 feet of Lot 22, Lot 23 (except the North 10 feet thereof) in Niles Terrace Fourth Addition, being a Subdivision of part of the West 542.47 feet of the South 1/2 of the Southwest 1/4 of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 25, 1959, as Document Number 1851107.

**COOK COUNTY  
RECORDER OF DEEDS**

Property Address: 8824 Wisner, Niles, IL 60714  
PI # 09-13-319-141-0000

Property of Cook County Clerk's Office