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When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1924045008 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 08/28/2019 09:19 AM Pg: 1 of 2

Loan Number 0649729753

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by LIAM C. LAWSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSONS AND ASSIGNS bearing the date 01/28/2019 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1904455223</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 52 IN DEERPATH UNIT 4, BEING A SUPDIVISION OF A PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 5 AND THE NORTHWES? 1/4 AND THE SOUTHWEST 1/4 OF SECTION 4, ALL IN TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1976 AS DOCUMENT NUMBER 1783318, IN BOOK 56 OF PLATS, PAGE 29, 29, AND 30, IN LAKE COUNTY, ILLINOIS.

Tax Code/PIN: 13-34-217-049-0000

Property is commonly known as: 4310 W SHAKESPEARE AVE, CHICAGO, IL 60639-3550.

Dated this 26th day of August in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

ERCILIA GREEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 407958027 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC 1/1 N 100032412190155546 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 485/1-2026 DOCR T261908-01:45:09 [C-2] ERCNIL1

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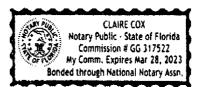
Loan Number 0649729753

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of August in the year 2019, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/25/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

NSMRC 407958027 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100032412190155546 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261908-01:45:09 [C-2] ERCNIL1

