JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1924055381 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/28/2019 12:44 PM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RUBY BARNES AND JOHN A TAYLOR to JPMORGAN CHASE BANK, N.A., dated 06/15/2005 and recorded on 07/07/7.005, in Book N/A at Page N/A, and/or as Document 0518812036 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 28 IN BLOCK 22 IN ENGLEFIELD, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 58 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: 20-30-424-013-0000

Property Address: 7737 S WOOD ST FL 1 CHICAGO IL 60620

Witness the due execution hereof by the owner of said mortgage on 08/27/2019. The Clarks

JPMORGAN CHASE BANK, N.A.

Johnetta Smith

Vice President

STATE OF LA

PARISH OF **Ouachita** } s.s.

On 08/27/2019, before me appeared Johnetta Smith, to me personally known, who did say incress he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206** 

Loan No.: 4800428626