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Doc#: 1924055570 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/28/2019 01:23 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0579021481

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-22-321-031-0007



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 11, 2013** executed by **JAIIME ZAVALA AND CONCEPCION SANCHEZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 24, 2013** as Instrument No. 1326757522 in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

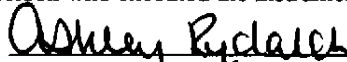
LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **3214 N KILBOURN AVE UNIT 7, CHICAGO, IL 60641**

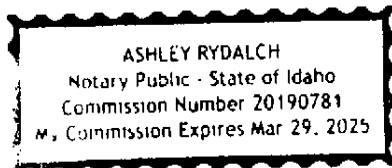
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 26, 2019**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR **GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS**


LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **AUGUST 26, 2019**, before me, **ASHLEY RYDALCH**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20190805
SH8070117IM - LR - IL



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SH8070117IM 0579021481 ZAVALA

LEGAL DESCRIPTION

Exhibit A

The following described property:

Parcel 1:

That part of the South 10 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 (except the West 410 feet and except the East 33 feet thereof taken for a street and except the North 133 feet thereof and except the South 33 feet taken for Belmont Avenue thereof) in Section 22, Township 40 North, Range 13, East of the Third Principal Meridian; also the East 100 feet of the West 410 feet of the South 10 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 (except the South 33 feet thereof taken for Belmont Avenue), in said Section 22, bounded and described as follows:

Commencing at the intersection of the North line of West Belmont Avenue, said North line being 33 feet North of the South line of said Southwest 1/4 of Section 22 and the West line of North Kilbourn Avenue, said West line being 33 feet West of the East line of West 1/2 of the East 1/2 of the Southwest 1/4 of said Section 22; thence North 90 degrees 00' 00" West, along the North line of said West Belmont Avenue, 305.17 feet, thence North 00 degrees 10' 17" West, 138.15 feet, thence North 89 degrees 49' 43" East, 130.63 feet to the point of beginning; thence North 00 degrees 10' 17" West, 57.60 feet; thence North 89 degrees 49' 43" East, 16.50 feet; thence South 00 degrees 10' 17" East, 57.60 feet; thence South 89 degrees 49' 43" West, 16.50 feet to the point of beginning.

Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 for ingress, egress, use and enjoyment as set forth in and created by the Declaration of Covenants, Conditions and Restrictions and Easements for the Kilbourn Court Townhomes recorded as Document Number 0418832056.

In the County of Cook, State of Illinois.