

UNOFFICIAL COPY

Doc#: 1924006155 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/28/2019 12:00 PM Pg: 1 of 2

THIS INSTRUMENT WAS PREPARED BY:
DONNA HALL
4909 SAVARESE CIRCLE
TAMPA FL 33634
800 444 4302

WHEN RECORDED MAIL TO :
Bank of America, N.A
Attn: Doc Processing Fort Worth
4500 Amon Carter Blvd.
Fort Worth, TX 76105
TX2-979-01-19

AKISHA RUSSELL

SPACE ABOVE FOR RECORDER'S USE

TAX ID:25043060520000

DISCHARGE OF ASSIGNMENT

KNOWN ALL MEN BY THESE PRESENTS,

THAT THE ASSIGNMENT OF MORTGAGE/DEED OF TRUST DATED 11/05/2007
FROM ABN AMRO MORTGAGE GROUP, INC.
TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION

RECORDED ON 12/10/2007 IN BOOK N/A PAGE N/A AND INSTRUMENT NO. 0734401167, IN PUBLIC RECORDS OF COOK COUNTY STATE OF IL IS HEREBY DISCHARGED OF RECORD FOR THE REASON THAT SAID ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED WAS ERRONEOUSLY RECORDED AND THE SPECIFIED THEREIN WAS RECORDED AND WAS NOT INTENDED TO BE ASSIGNED OR TRANSFERRED.

ORIGINAL LENDER: ABN AMRO MORTGAGE GROUP, INC.

PROPERTY ADDRESS: 9131 S NORMAL CHICAGO IL 60620

DATE OF MORTGAGE/DEED OF TRUST/SECURITY DEED: 06/05/2007 ORIGINAL LOAN AMOUNT: 157,700.00

RECORDED ON 06/20/2007 IN COUNTY/TOWN OF COOK IN BOOK: N/A AND PAGE: N/A and Instrument No: 0717140090

IN WITNESS WHEREOF,

HAS CAUSED THIS DISCHARGE OF ASSIGNMENT TO BE SIGNED THIS DATE

BANK OF AMERICA, N.A.

AUG 15 2019

BY:

James J. Quinlan
James J. Quinlan
Assistant Vice President

Witness: Donna Hall

DONNA HALL

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 08/15/2019 by JAMES J QUINLAN, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A..

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

Lori Davis-Cross

Notary Public



LORI DAVIS-CROSS
Notary Public, State of Florida
Commission# GG 333473
My comm. expires June 21, 2023

Personally known ✓

Or who has produced N/A as identification.

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Exhibit A

LOT 36 AND THE SOUTH FIVE FEET OF LOT 37 IN BLOCK 1 IN FLAGG AND
MCBRIDES SUBDIVISION OF THE EAST HALF OF THE WEST 60 ACRES OF THE
EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4 TOWNSHIP 37 NORTH
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office