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Doc#. 1924013008 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/28/2019 09:27 AM Pg: 1 of 4

Claim Date: 9/26/2016 FHA Case No.: 137-5881272-703

Servicer Loan No.:

This instrument prepared by:
Wells Fargo Home Mortgage
JEN ANDERSON
1000 Blue Gentian Rd #200
Eagan, MN 55121-4400

ASSIGNMENT OF MORIGAGE AND OTHER LOAN DOCUMENTS

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, pereby assigns, transfers, sets over and conveys to SECOND OPPORTUNITY OF AMERICA, LLC, whose address is 5009 E Washington St., #210 Phoenix, AZ 85034 ("Assignee"), and its successors and assigns, without recourse, the following:

- 1. that certain Mortgage dated AUGUST 18, 2010, executed by MACKYT. SCOTT AND DOROTHY HENRY, TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS having an original principal sum of \$179714.00 with interest, secured thereby, and recorded on AUGUST 23, 2010 as Instrument Number 1023546049 and/or in Book/Volume/Liber/Reel N/A, at Page/Folio N/A, and re-recorded on MARCH 20, 2012, as Instrument Number 1208046014, and/or in Book/Volume/Liber/Reel N/A, at Page/Folio N/A, among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated AUGUST 18, 2010 (the "Note"); and
- 2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

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Property Address: 6841 97TH PL, CHICAGO RIDGE, IL 60415

Assessor's/Tax ID No.: 24-07-126-003-0000

ption: 5.

Cook County Clerk's Office Legal Description: See Exhibit "A" Attached hereto and by this reference made a part hereof

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IN WITNESS wHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the <u>22nd</u> day of <u>February</u> , 20 <u>18</u> .
SECRETARY OF HOUSING AND URBAN DEVELOPMENT
By: Waw Windle Name: Marcos Morales Title: Authorized Agent
NOTARY & KNOWLEDGMENT
Arizona City of Washington) Maricopa), ss: District of Columbia }
On 2/22/2018 , before me, Linda Segui
of <u>Arizona</u> , personally appeared <u>Marcos Morales</u> , as
Authorized Agent for the Secretary of Housing and Urban Development, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.
LINDA SEGUI Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires Oct. 15, 2019 My Commission Expires Oct. 15, 2019 My Commission Expires Oct. 15, 2019

[SEAL]

My Commission Expires: Oct. 15, 2019

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Exhibit A - Legal Description

LOT 3 IN BLOCK 26 IN ROBERT BARTLETT'S 95TH STREET HOMESITES FIRST ADDITION, BEING A SEC. ADING Y
ALLINOIS.

OF COULDING COU SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 16, 1939 AS DOCUMENT 12383314, IN COOK COUNTY, ALLINOIS.