

UNOFFICIAL COPY



Doc# 1924013155 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2019 11:44 AM PG: 1 OF 2

Property of Cook County Clerk's Office

PEOPLES BANK SB

Loan Number:

3204 Columbia Avenue, Munster, Indiana 46321

Release No.: 14914

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by: YACOUB M RAYYAN AND MARTHA RAYYAN HIS WIFE AND NANCY RAYYAN MARRIED TO MUNTHER RAYYAN To Peoples Bank SB, as successor in interest to A J Smith Federal Savings Bank on December 12, 2003 calling for \$352,000.00 and recorded January 30, 2004 in Document No. 0403046053 Book Page and ASSIGNMENT OF RENTS WAS RECORDED ON 01-30-2004 AS DOCUMENT #0403046054

of COOK County, State of IL, has been fully paid and satisfied and the same is hereby released.

WITNESS my hand and seal, on August 6, 2019.

Peoples Bank SB, as successor in interest to A J Smith Federal Savings Bank

By [Signature]

Daniel W. Moser, SVP, Loan Portfolio Manager

STATE OF INDIANA SS: COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said county, on August 6, 2019, appeared Daniel W. Moser, SVP, Loan Portfolio Manager, and acknowledged the execution of this satisfaction of mortgage.

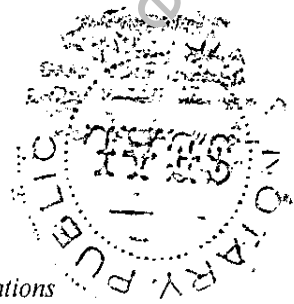
Witness my hand and official seal.

[Signature] Notary Public

Antoinette S. Shettles My Commission Expires: 1/16/2022 Resident of Lake County, Indiana

This instrument prepared by Antoinette S. Shettles, AVP, Servicing Supervisor, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Antoinette S. Shettles, AVP, Servicing Supervisor



S Y P 2 S N M Y SC Y E N INTAV D8-13-19

SEE LEGAL ATTACHED

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THE EAST 105.0 FEET (EXCEPT THE SOUTH 425.0 FEET) AND THE WEST 55.0 FEET OF THE EAST 160.0 FEET (EXCEPT THE SOUTH 150.0 FEET) AND THE WEST 15.0 FEET OF THE EAST 175.0 FEET OF THE NORTH 15.0 FEET OF THE SOUTH 465.0 FEET, ALL BEING OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 2126.23 FEET OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24 AND LYING SOUTH OF THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD AND LYING NORTH AND WEST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 226.23 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 24, 1107.90 FEET WEST OF THE CENTER LINE OF MILWAUKEE AVENUE (AS MEASURED ON SAID NORTH LINE) THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF THE SOUTH 226.23 FEET, 215.00 FEET THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 30.0 FEET THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 327.15 FEET TO THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT OF SURVEY REGISTERED AS DOCUMENT NUMBER 2522806.

884 PIPER LANE/PROSPECT HEIGHTS IL 60070
PIN 03-24-200-027-0000