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prepared by and when recorded

Mayer Brown LLP

71 S. Wacker Drive

RHSP FFF: Sp. 20. D.

RHSP FFF: Sp. 20. D.

Chicago, Illinois 60606 Attention: Jack Edelbrock Doc# 1924013170 Fee \$89.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2019 12:55 PM PG: 1 OF 6

303315nd.4 1041

ASSIGNMENT AND ASSUMPTION OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Project Name: Southview Manor

LAUREATE LTD ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, hereby assigns, transfers, sets over and conveys to LAUREATE CHICAGOLAND MORTGAGE HOLDINGS, L.C, a Delaware limited liability company. ("Assignee"), without recourse, the following:

- 1. the "Mortgage" being that certain document described as follows:
 - a. Mortgage dated as of September 1, 2012, and recorded on September 26, 2012, as Document Number 1227031087 of the land records of Cook County, Illinois (the "Land Records"), between Cambridge Realty Capital Ltd of Illinois as lender ("Original Lender") and SV Chicago, LLC as borrower ("Borrower"),
 - b. as assigned to the Secretary of Housing and Urban Development, of Washington, D.C., his/her successors and assigns, pursuant to that certain Assignment of Mortgage dated as of August 9, 2016, and recorded on August 9, 2016 as Document Number 1622218052 of the Land Records,
 - c. as further assigned to Laureate Mortgage, LLC, pursuant to that certain Assignment of Mortgage and Other Collateral Loan Documents dated as of August 30, 2018, and recorded November 30, 2018 as Document Number 1833441081 of the Land Records,
 - d. as further assigned to Assignor, pursuant to that certain Assignment of Mortgage and Other Collateral Loan Documents dated as of August 31, 2018, and recorded on November 30, 2018 as Document Number 1833441082 of the Land Records,



which Mortgage secures that certain Mortgage Note dated September 1, 2012 (the "Note"), and encumbers that property commonly known as 3311 South Michigan Avenue, Chicago, Illinois 60616 (the "Property"), which Property is more particularly described on Exhibit A attached hereto; and

2. such other documents, agreements, instruments and other collateral (excluding the Regulatory Agreement referenced in the Mortgage) which evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Property, the Mortgage and/or the Note, including without limitation all security agreements, collateral loan documents, escrow agreements, subordination agreements, deposit account control agreements and the title insurance policies and hazard insurance policies that may presently be in effect,

(collectively, the "Mortgage and the Loan Documents").

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s of the mortg.

[signatures follow] Assignee hereby accepts the foregoing assignment of the Mortgage and the Loan Documents, and assumes all obligations of the mortgagee and lender (however denominated) thereunder.

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IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage and Other Collateral Loan Documents to be executed and delivered under seal as of the 29th day of August,

2019.

ASSIGNOR:

LAUREATE LTD.

Name: Jason Callender

Title: Director and Vice President

CITY STATE OF

J. Mr. 1501, a notary public in and for said County, in the State aforesaid, do hereby certify that Jacon Callender, the Director and Vice President of LAUREATE LTD., and personally known to me or proved to me on the basis of satisfactory evidence to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered said instrument pursuant to authority, as his free and voluntary act, and as 'ne free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22

Notary Public

Jay of A

[signatures continued]



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ASSIGNEE:

LAUREATE CHICAGOLAND MORTGAGE HOLDINGS, LLC, a Delaware limited liability

Contion Office

company

By:

Name: Shaun Ahmad Title: President

COUNTY OF MCKIEN buya

NECHTINIAN MINISTRALIA

I, Melia S. Kennedy, a notary public in and for said County, in the State aforesaid, do hereby certify that Shaun Ahmad, the President of LAUREATE CHICAGOLAND MORTGAGE HOLDING'S, LLC, A DELAWARE LIMITED LIABILITY COMPANY and personally known to me or proved to me on the basis of satisfactory evidence to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered said instrument pursuant to authority, as his free and voluntary act, not as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21 day of August, 2019.

Notary Puolic



APOSTILLE (Convention de La Haye du 5 Octobre 1961)

1.	Country:	COMMONWEALTH OF THE BAHAMAS
	This public document	
2.	has been signed by	JOHANNA J. MAYSON
3.	acting in the capacity of	NOTARY PUBLIC
		COMMONWEALTH OF THE BAHAMAS
4.	bears the seal	JOHANNA J. MAYSON
		NASSAU, NEW PROVIDENCE, THE BAHAMAS
	CERTIFIED	
5.	at NASSAU	6. 23 RD AUGUST, 2019
7.	by ORDETTE V	VELLS-SIMMS FIRST ASSISTANT SECRETARY
		MINISTRY OF FOREIGN AFFAIRS



2346/2019

10: Signature

FIRST ASSISTANT SECRETARY
MINISTRY OF FOREIGN AFFAIRS
COMMONWEALTH OF THE BAHAMAS

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EXHIBIT A

Property Description

LOTS 38, 39, 40, 41, 42, 43 AND 44 IN BLOCK 6 IN JOHN WENTWORTH'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANUNT REAL ESTATE INDEX NO. 17-34-116-003-0000; 17-34-116-004-0000; 17-34-116-005-0500; 17-34-116-006-0000; 17-34-116-007-0000; and 17-34-116-008-0000

COMMON ADDRESS: 3311 South Michigan Avenue, Chicago, Illinois 60616