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Doc# 1924016056 Fee \$88.00 **UCC FINANCING STATEMENT AMENDMENT** RHSP FEE:\$9.00 RPRF FEE: \$1.00 **FOLLOW INSTRUCTIONS** EDWARD M. MOODY A. NAME & PHONE OF CONTACT AT FILER (optional) COOK COUNTY RECORDER OF DEEDS B. E-MAIL CONTACT AT FILER (optional) DATE: 08/28/2019 03:09 PM PG: 1 OF 4 C. SEND ACKNOWLEDGMENT TO: (Name and Address) "Arnold & Porter 250 West 55th Street New York, New York 10019 Attention: Stephen Gliatta, Esq. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILF, NUMBER (or recorded) in the REAL ESTATE RECORDS 1827116051, filed 9/28/2018 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 3. ASSIGNMENT (full or partial): Provide name of Assignme in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and a so / d'ale affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement Jenti, ed above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: ADD name: Complete item CHANC a name and/or address: Complete item 6a o 6b; and item 7a or 7b and item 7c DELETE name: Give record name This Change affects Debtor of Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pro\_ide on / one name (6a or 6b) 6a. ORGANIZATION'S NAME OR 66, INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME LOANCORE CRE SELLER LLC 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 7c. MAILING ADDRESS STATE POSTAL CADE COUNTRY 06830 CT USA c/o Loancore Capital, 55 Railroad Avenue, Suite 100 Greenwich DELETE collateral RESTATE covered collateral 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME.

LOANCORE CAPITAL CREDIT REIT LLC

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
Filed with Cook County, IL

LoanCore - 2019 CLO (CM 1038460-00107)

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# **UNOFFICIAL COPY**

	CC FINANCING STATEMENT AME	NDMENT AD	DENDUM		
11.	INITIAL FINANCING STATEMENT FILE NUMBER: San 827116051, filed 9/28/2018	ne as item 1a on Amendmer	nt form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form				•	
	LOANCORE CAPITAL CREDIT	reit llc			
OR	12b. INDIVIDUAL'S SURNAME		1		
	FIRST PERSONAL NAME				
	ADDITIONAL NAME(S)/INIT.^_(S)		SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE	USE ONLY
13.	Name of DEBTOR on related financing statement (Namone Debtor name (13a or 13b) (use exact, full name; 4 o not om	e of a current Debtor of reconit, modify, or abbreviate any	ord required for indexing part of the Debtor's r	ng purposes only in some filing offices - see Instruction item name); see Instructions if name does not fit	13): Provide only
	138. ORGANIZATION'S NAME SP REALTY HOLDING COMP	NVIIC			
OR		FIRST	PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
			County	C/6/4/5 O/5/1/C	
15	. This FINANCING STATEMENT AMENDMENT:		17. Descriptio	n of real estate:	

18. MISCELLANEOUS:

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## **EXHIBIT A**

## Legal Description

## PARCEL 1:

LOTS 1, 2, 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 6, INCLUSIVE, OF BLOCK 29 IN WOLCOTT'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 6, AFORESAID, LYING EAST OF A LINE 14 FEET WEST OF AND PARALLEL TO THE WEST LINE OF LASALLE 5 (REET), IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOTS 9, 10 AND 11 IN BLOCK 2 IN WALTER NEWBERRY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MENUDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

## A TRACT OF LAND DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTH-SOUTH 14 FOOT PUBLIC ALLEY LYING EAST OF THE EAST LINE OF LOTS 7 AND 8, LYING WEST OF THE WEST LINE OF LOT 9 AND LYING NORTH OF A LINE 40 FEET SOUTH OF AND PARALLEL TO A LINE DRAWN FROM THE NORTHEAST CORNER OF SAID LOT 9 TO THE NORTHWEST CORNER OF SAID LOT 9, ALL IN BLOCK 2 OF NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; SAID PART OF PUBLIC ALLEY HEREIN VACATED BEING FURTHER DESCRIBED AS THE NORTH 40 FEET OF THE NORTH-SOUTH 14 FOOT PUBLIC ALLEY IN THE BLOCK BOUNDED BY WEST SUPERIOR STREET, WEST HURON STREET, NORTH WELLS STREET AND NORTH LASALLE STREET, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

THE NORTH 15 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 2 IN WALFER NEWBERRY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

THE NORTH 27 FEET OF LOT 6 AND THE SOUTH 13 FEET OF LOT 7 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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### PARCEL 6:

THE NORTH 24 FEET OF LOT 5 AND THE SOUTH 1 FOOT OF LOT 6 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 7:

THAT PART OF THE VACATED NORTH-SOUTH 14 FOOT PUBLIC ALLEY LYING EAST OF THE EAST LINE OF LOTS 5, 6 AND 7, LYING WEST OF THE WEST LINE OF LOT 9, LYING SOUTH OF A LINE 40.00 FEET SOUTH OF AND PARALLEL TO A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 8 TO THE NORTHWEST CORNER OF LOT 9 AND LYING NORTH OF THE SOUTH LINE OF LOT 9 EXTENDED WESTWARD TO THE WEST LINE OF SAID ALLEY ALL IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 8:

PERPETUAL AND NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 THROUGH 7 AS CONTAINED IN THE LIGHT AND AIR AND ENCROACHMENT EASEMENT AGREEMENT DATED AUGUST 12, 2014 AND RECORDED AUGUST 19, 2014 AS DOCUMENT NUMBER 1423119123 MADE BY AND BETWEEN AP 707 N. WELLS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AND SUPERIOR PARK. Cort's Orrica LLC, A DELAWARE LIMITED LIABILITY COMPANY.

CKA: 165 W. Superior Street, Chicago, IL 60654

PINS: 17-09-210-001-0000

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