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1924016077

Doc# 1924016077 Fee \$93.00

Prepared By: Niranjana Panchal
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2019 03:52 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1443401526

LENDER ID: W12

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, **NOTRE DAME FEDERAL CREDIT UNION** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **JOHN C DUNBAR AND RACHEL L DUNBAR, HUSBAND AND WIFE**

Original Instrument No: **1835110121** Original Deed Book: **N/A** Original Deed Page: **N/A**

Date of Note: **12/14/2018** Original Recording Date: **12/17/2018**

Property Address: **3032 W. LYNDALE ST., UNIT 2E, CHICAGO, IL, 60647**

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No: **13-36-106-071-0000; 13-36-106-072-0000; 13-36-106-073-0000** County: **COOK** County,
State of Illinois

S Y/S
P 3
S NO
N Ye
SC Yes
E Yes
INT Yes
D Ans 2019

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of

08/02/2019

NOTRE DAME FEDERAL CREDIT UNION

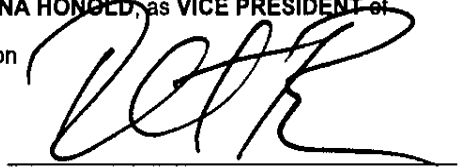
By: **BETTINA HONOLD, VICE PRESIDENT**

STATE OF ILLINOIS

COUNTY OF LAKE

This instrument was acknowledged before me on **08/02/2019** by **BETTINA HONOLD**, as **VICE PRESIDENT** of **NOTRE DAME FEDERAL CREDIT UNION**, on behalf of said corporation

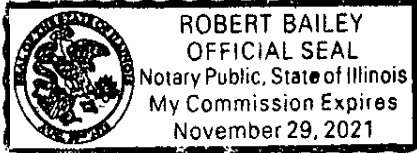
Witness my hand and official seal on the date hereinabove set forth.



ROBERT BAILEY, Notary Public

My Commission Expires: **11/29/2021**

Loan Number: **1449402526**



Property of Cook County Clerk's Office

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Loan Number :1449402526

EXHIBIT "A"

UNIT 2E IN THE 2022 W. LYNDALE CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 15, 16 AND 17 IN BLOCK 3 IN JOHNSTON JR'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT "E" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 1834544085, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AND ROOF RIGHTS R-2E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1834544065.

Proprietary
Cook County Clerk's Office