

# UNOFFICIAL COPY



Doc# 1924016081 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2019 03:55 PM PG: 1 OF 3

Prepared By:PARTH BHUVAD  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive,Suite 360  
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number:0021223581  
MIN:101287400010320283  
MERS Phone #:(888) 679 MERS

Lender ID:09Z

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LENDLINK FINANCIAL, INC., ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): MAIRAJUDDIN MOHAMMED A MARRIED MAN AND ASMA NOMAN A MARRIED WOMAN

Original Instrument No:1725601035 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 09/07/2017 Original Recording Date: 09/13/2017

Property Address:5001 MADISON ST APT 1B,SKOKIE, IL, 60077

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:10-21-405-078-1001 County :COOK, State of Illinois

SYS  
P3  
SNO  
MYS  
SCU  
EYS  
INT  
DAG 2019

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **08/09/2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

  
By: **BETTINA HONOLD, VICE PRESIDENT**

STATE OF Illinois }  
COUNTY OF LAKE }

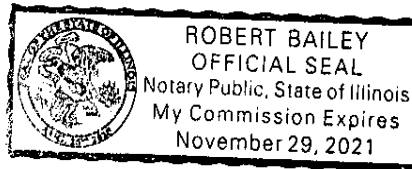
This instrument was acknowledged before me on **08/09/2019** by **BETTINA HONOLD**, as **VICE PRESIDENT** of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_

**ROBERT BAILEY**, Notary Public  
My Commission Expires: **11/29/2021**

Loan Number: 0021223581



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Loan Number :0021223581

**EXHIBIT "A"**

For APN/Parcel ID(s): 10-21-405-078-1001  
 For Tax Map ID(s): 10-21-405-078-1001

**PARCEL 1:**

UNIT 1B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MADISON POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0532534034, BEING A PORTION OF:

LOT 1 AND THE NORTH 50 FEET OF LOT 2 IN ELIZA BAUMANN'S SUBDIVISION OF THAT PART LYING WEST OF GROSS POINT ROAD OF LOT 3 IN OWNERS' RESUBDIVISION OF THE NORTH 55 ACRES OF THE SOUTHEAST 1/4 OF SECTION 21 TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY ALONG SOUTHWESTERLY LINE 10.19 FEET; THENCE EAST ALONG A LINE PARALLEL WITH AND 9.50 FEET SOUTH OF THE NORTH LINE OF LOT 1, 84.94 FEET; THENCE CONTINUING EASTERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 120.0 FEET AND CONVEX TO THE NORTHEAST 47.33 FEET TO A POINT OF TANGENCY; THENCE SOUTHEASTERLY 35.39 FEET TO A POINT ON THE WESTERLY LINE OF NILES CENTER ROAD SAID POINT BEING 35 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 1; THENCE NORTHEAST ALONG SIDE LINE 35 FEET TO THE NORTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE NORTH LINE OF LOT 1 TO THE PLACE OF BEGINNING); IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-7 AND S-9 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0532534034, IN COOK COUNTY, ILLINOIS.