

# UNOFFICIAL COPY



\*1924016094\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
MARISELA BRAVO

Doc# 1924016094 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2019 04:26 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 24318 CL Service#: 1971996RL1  
Loan#: 00004527204806



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PAMELA J BRISKI AND MATHEW J BRISKI WIFE AND HUSBAND

Original Mortgagee: RBS CITIZENS, N.A.

Mortgage Dated: MAY 26, 2012 Recorded on: JUNE 12, 2012 as Instrument No. 1216308144 in Book No. --- at Page No. ---

Property Address: 329 COTTONWOOD COURT, SCHAUMBURG, IL 60193-0000

County of COOK, State of ILLINOIS

PIN# 07-27-108-014-0000

Legal Description: See Attached Exhibit

S 4  
P 3  
S M  
M 7  
SC 4  
E M  
INT 8/16  
D 8-16-19

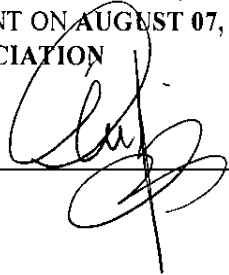
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Loan#: 00004527204806 Srv#: 1971996RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 07, 2019**  
**U.S. BANK NATIONAL ASSOCIATION**

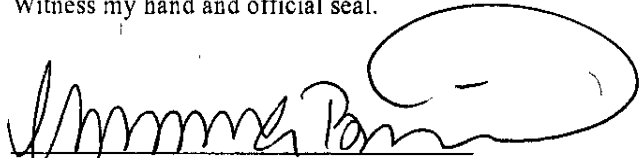
By: \_\_\_\_\_  
**Elia Barriga, Officer**

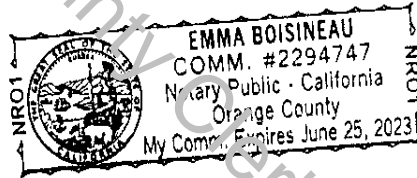


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On **AUG 07 2019**, before me, **Emma Boisineau**, a Notary Public, personally appeared **Elia Barriga**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Emma Boisineau**



PROPERTY OF CLERK'S OFFICE

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00004527204806-IL

## EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS. TO WIT:**

**LOT 533 IN TIMBERCREST WOODS, UNIT 8-B, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28 AND THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**BEING THE SAME PROPERTY CONVEYED TO MATHEW J. BRISKI AND PAMELA J. BRISKI, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANT IN COMMON, BUT AS TENANTS BY THE ENTIRETY BY DEED FROM JAMES R. WOODGATE, A WIDOW RECORDED 07/27/1994 IN DEED BOOK PAGE 94659061, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.**

**TAX ID# 07-27-108-014-0000**