

Recording Requested By:  
UnionBanCal Mortgage Corp.

# UNOFFICIAL COPY

When Recorded Return To:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186



Doc# 1924017228 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2019 04:18 PM PG: 1 OF 3



### RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation # 3838509 "HUYNH" Cook, Illinois  
MIN #: 100853701013088272 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JUSTIN HUYNH A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, in the County of Cook, and the State of Illinois, Dated: 08/17/2016 Recorded: 09/15/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1625962065, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-29-429-003-0000  
Property Address: 7811 S SANGAMON STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S	4
P	3
S	M
M	4
SC	4
TE	M
INT	9/16
D	8-9-19



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RELEASE OF MORTGAGE Page 2 of 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On July 31st, 2019

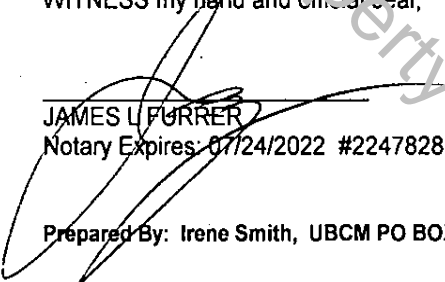
By:   
JULIE JOJIC, Assistant Secretary

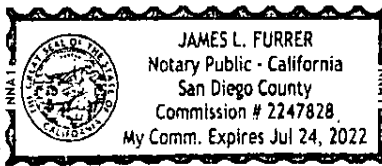
STATE OF California  
COUNTY OF San Diego

On July 31st, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
JAMES L FURRER  
Notary Expires: 07/24/2022 #2247828



(This area for notarial seal)

Prepared By: Irene Smith, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

-THE following described Real Estate situated in the County of Cook in the State of Illinois to wit:

LOT 33 in Block 30 in West Auburn, a Subdivision of Blocks 17 to 20 and 29 to 32 of Subdivision of the Southeast 1/4 of Section 29, Township 35 North, Range 14 (except the North 99 feet thereof) East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID/APN#: 20-29-429-003-0000

Property of Cook County Clerk's Office