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Doc#: 1924022042 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/28/2019 09:58 AM Pg: 1 of 3

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC RECORDING SERVICES
1625 NW 136TH AVENUE, SUITE E-100
SUNRISE, FL 33323
Permanent Index Number: 17214140111150

(Space Above This Line For Recording Data)

Data ID: B04ERVY
Case Nbr: 7100726855

Property: 1935 S ARCHER AVE NO. 413, CHICAGO, IL 60616

RELEASE OF LIEN



140003330

Date: 08/15/2019

Holder of Note and Lien: U.S. Bank National Association, as Trustee for BNC Mortgage Loan Trust
2007-1, Mortgage Pass-Through Certificates, Series 2007-1

Holder's Mailing Address: 700 KANSAS LANE, MC 8000, MONROE, LA 71203

Original Note:

Date: 12/13/2006

Original Principal Amount: \$242249.00

Borrower: MORDECHAI AKIVA, A SINGLE MAN

Lender/Payee: BNC MORTGAGE, INC., A DELAWARE CORPORATION

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Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 0635402098, 12/20/2006, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

Certificate of Title Number: N/A

UNIT NUMBER 418 AND G-72, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4, OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 22nd day of August, 2019.

U.S. BANK NATIONAL ASSOCIATION, as Trustee for BNC Mortgage Loan Trust 2007-1 Mortgage Pass-Through Certificates, Series 2007-1 By its attorney in fact Ocwen Loan Servicing, LLC

By: 
Marissa Pack

Its: Assistant Vice President

ACKNOWLEDGMENT

STATE OF NJ §
COUNTY OF BURLINGTON §The foregoing instrument was acknowledged before me this August 22nd, 2019, by Marissa Pack, Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION, as Trustee for BNC Mortgage Loan Trust 2007-1 Mortgage Pass-Through Certificates, Series 2007-1 By its attorney in fact Ocwen Loan Servicing, LLC, on behalf of the entity.
Notary PublicTENISHA TORRENCE
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2440004
My Commission Expires 10/29/2023Tenisha Torrence
(Printed Name)
My commission expires: 10/29/2023