

# UNOFFICIAL COPY



\*1924022120\*

Doc# 1924022120 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2019 04:01 PM PG: 1 OF 2

63966790

MIN: 100293502001102915 Telephone: 888-679-6377

ILLINOIS

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **PATRICK LAWLER AND STEPHANIE LAWLER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, as Mortgagors to Mortgage Electronic Registration Systems Inc., as nominee for **CHICAGO FINANCIAL SERVICES, INC., its successor and assigns**, whose address is PO Box 2026, Flint MI 48501-2026, recorded on 08/03/2017, and recorded in Doc # 1721557057, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1528 N WASHTENAW AVE and described further as:

## LEGAL ATTACHED

PARCEL NUMBER 16-01-201-041-0000

Dated: JUL 05 2019

Mortgage Electronic Registration Systems Inc.,

SIGNED: DAVID DARNELL

TITLE: ASST. SECRETARY

THE STATE OF OHIO

COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JUL 05 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by ISABELA WOODY

The Huntington National Bank  
5555 Cleveland Ave, GW1N11  
Columbus, Ohio 43231

## Record and return to:

The Huntington National Bank  
5555 Cleveland Ave, GW1N11  
Columbus Oh 43231



RUBY M MCDONALD  
Notary Public, State of Ohio  
My Comm. Expires 12/12/2023  
Recorded in Franklin County



S y  
P 1  
S n  
M n  
C y  
n  
EMP  
D 8/19/2019

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## LEGAL DESCRIPTION

Order No.: 17009425NA

**For APN/Parcel ID(s): 16-01-201-041-0000**

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LOT 13 IN BLOCK 3 IN H. M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office