

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919



Doc# 1924034116 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2019 01:40 PM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #:9923388845 "MAHMUD" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by ABDULLAH MAHMUD AND TOHURA MAHMUD, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 04/06/2005 Recorded: 04/19/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 510927064, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-23-209-032
Property Address: 8626 TRUMBULL AVE, SKOKIE, IL 60076-2480

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SC Y
E N
INT AV
D 8-20-19

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A. f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A
On May 22nd, 2019


By: 
Ana P. Andrade, Duly Authorized



STATE OF Rhode Island
COUNTY OF PROVIDENCE

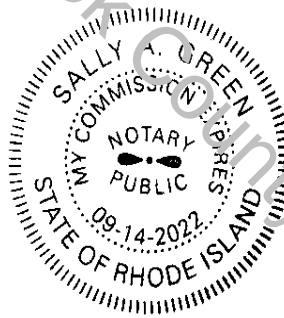
On May 22nd, 2019 before me, SALLY A GREEN, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared Ana P. Andrade, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

WITNESS my hand and official seal,


SALLY A GREEN
Notary Expires: 09/14/2022 #763071

(This area for notarial seal)

Prepared By: Aleima Johnson, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680



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Exhibit A

Lot 29 in Block 17 in Northside Realty Company's Dempster Golf Course Subdivision in the Northeast 1/4 of Section 23, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Parcel Number: 10-23-209-032 First American ELS Order No: 7055471

Property of Cook County Clerk's Office