UNOFFICIAL COPY

Release of Mortgage by Corporation Loan #1106-66053

RELEASE OF SECOND MORTGAGE



Doc# 1924034117 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2019 01:59 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Jeffery Coleman, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, "through, or by a certain SECOND MORTGAGE, bearing the date of the 1st day of August A.D., 2006 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 25th dry of September A.D., 2006 in Book of Records, on Page as Document No.0626818035, to the premises therein described, situated in the 750 County of COOK, State of ILLINOIS, as follows, to wit:\

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 26th day of August A.D., 2019.

COMMUNITY INVESTMENT CORPORATION

BY:

TITLE: SEMIOR VICE PRESIDEN

ATTEST:

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, SONYA A. SADDLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, and Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of August A.D., 2019

"OFFICIAL SEAL"
SONYA A. SADDLER
Notary Public, State of Illinois
My Commission Expires Aug. 02, 2021

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

Legal Deschip Por FICIAL COPY

Lot 7, Ogden and Smith's Addition to Longwood Subdivision of block 5 in Dores Subdivision of the Northeast Section 01-37-14, Cook County, Illinois

Property Commonly Known As: 9630 S. Longwood Drive Chicago, Illinois 000643

Permanent Index Number (s):

25-07 = 206-019-0000 +50/mic