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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1924146049 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/29/2019 11:20 AM Pg: 1 of 3

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1500044951
ZOHAIB HAIDER
PO Date: 08/01/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399017723477
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ZOHAIB HAIDER, A SINGLE MAN

to **GUARANTEED RATE, INC** dated **June 29, 2018** calling for the original principal sum of dollars (**\$202,500.00**),
and recorded in Mortgage Record , page and/or instrument # **1821406086**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1000 N LAKE SHORE DR UNIT 1506, CHICAGO IL - 60611

Tax Parcel No. **17-03-204-063-1106**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **28th** day of **August, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC its
successors and assigns

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1500044951

MERS # 100196399017723477 MERS PHONE: 1-888-679-6377

ZOHAIB HAIDER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of August, 2019 ,
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC its
successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **LAURA M. PAVELKA**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
March 23, 2021

Notary Public
LAURA M PAVELKA
My commission expires **3/23/2021**

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ZOHAIB HAIDER

1500044951

PO Date: **08/01/2019**

EXHIBIT A

UNIT 1506, IN THE 1010 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 'A' DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE E LINE OF SAID LOT, 90.60 FEET N OF THE SE CORNER THEREOF; THENCE W PERPENDICULAR TO SAID E LINE, 114.58 FEET, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET E OF AND PARALLEL WITH THE W LINE OF THE S PORTION OF SAID LOT 'A'; THENCE N ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE W ALONG A LINE DRAWN PERPENDICULAR TO THE E LINE OF SAID LOT, 55.52 FEET MORE OR LESS TO A POINT ON THE W LINE OF THE N PORTION OF SAID LOT; THENCE N ALONG SAID W LINE OF THE NW CORNER OF SAID LOT; THENCE E ALONG THE N LINE OF SAID LOT TO THE NE CORNER THEREOF, THENCE S ALONG THE E LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE N 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE S 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE S FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23675016 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS