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WARRANTY DEED

Doc# 1924149026 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/29/2019 09:51 AM PG: 1 OF 3

THE **GRANTORS**, Darlene Bischoff (as to Parcel 1) and Mark P. Bischoff (as to Parcel 2), husband and wife, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, party of the first part, **CONVEY** and **WARRANT** to **GRANTEE**: Hermitage Condo Rentals LLC, an Illinois Limited Liability Company, 853 N. Elston Avenue, Chicago, Illinois 60642, party of the second part, all interest in the following described Revi Estate situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED MERETO AND MADE A PART HEREOF

SUBJECT TO: covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Grantee; all special governmental taxes or a sessments confirmed and unconfirmed; homeowner's or condominium association declaration and bylaws, if any, and general real estate taxes for the year 2018 and subsequent years.

Permanent Real Estate Index Number(s): 17-09-212-027-1094 (Parcel 1 / Unit #1205) 17-09-212-027-1284 (Parcel 2 / Parking Space G-45)

Commonly known as: 70 West Huron Street, Unit #1205, Chicago, Illinois 60654

In Witness Whereof, said party of the first part have caused their names to be signed to these presents this day of August, 2019.

Darlene Bischoff (as to Paycel 1)

Mark P. Bischoff (as to Parcel 2)

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STATE OF ILLINOIS) COUNTY OF Cook) SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Darlene Bischoff is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act for the purposes therein set forth.

Given under my hand and official seal, this λ day of August, 2019.

BETTY M BUCCIERI

STATE OF ILLINOIS) COUNTY OF Cook) SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Mark P. Bischoff is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the purposes therein set forth

Given under my hand and official seal, this $\frac{\chi}{\chi}$ day of August, 2019.

<u>Belly M. Buccièn</u> (Notary Public)

OFFICIAL SEAL BETTY M BUCCIERI NOTARY PUBLIC - STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX		22-Aug-2019
(Ca)	CHICAGO:	2,100.00
	CTA:	840.00
	TOTAL:	2,940.00 *
17-09-212-027-109	4 20190801669992	1-937-232-480
* Total does not include	de any applicable penalty	or interest due.

		ILLINOI 5: TOTAL:
17-09-212-027-1094		20190801669992

280.00

22-Aug-2019

REAL ESTATE TRANSFER TAX

0-041-833-056

Prepared By: Mark P. Bischoff, Bischoff Partners, LLC, 217 N. Jefferson, #600, Chicago, Illinois 60661

After Recording Mail To: Hermitage Condo Rentals LLC, an Illinois limited liability company, 853 N. Elston Avenue, Chicago, Illinois 60642.

Send Subsequent Tax Bills To: Hermitage Condo Rentals LLC, an Illinois limited liability company, 853 N. Elston Avenue, Chicago, Illinois 60642.

> PREMIER TITLE 1000 JORIE BLVD., SUITE 136 OAK BROOK, IL 60523 630-571-2111

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American Land Title Association

Commitment for Title Insurance
Adopted 08-01-2016
Technical Corrections 04-02-2018

SCHEDULE C

The Land is described as follows:

PARCEL 1:

UNIT 1205 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 TO 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION; LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MA' 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT G-45 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 TO 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOT 7 AND 8, AND WOLCOTT'S ADDITION TO CHICACO, REING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, R/N/GE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369?26, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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