

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1924155181 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/29/2019 01:08 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. BANK MORTGAGE SERVICING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: YAMALA DEEPTHI

Customer Number: **0000001**
Service Number: **2003219RL1**
Loan #: **6800880579**
MIN: **101137800000134499**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. , ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PETER A. MAJESKI AND JULIE MAJESKI, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 04/25/2016 Recorded: 05/02/2016 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1612349175

Legal Description: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 119 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **03-18-312-008**

County: Cook County, State of IL

Property Address: 2132 N WILLIAMSBURG ST ARLINGTON HEIGHTS, IL 60042851

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. , ITS SUCCESSORS AND ASSIGNS

Sara Camp

Name: **Sara Camp**
Title: **Assistant Secretary**

UNOFFICIAL COPY

STATE OF KENTUCKY }
COUNTY OF DAVIESS } s.s.

On **08/23/2019**, before me, **Elise Fraize**, Notary Public, personally appeared **Sara Camp, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. , ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

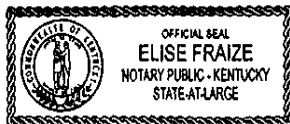
Witness my hand and official seal.



Notary Public: **Elise Fraize**

My Commission Expires: **04/29/2023**

Commission #: **622345**



Property of Cook County Clerk's Office