

UNOFFICIAL COPY

Doc#: 1924108021 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/29/2019 10:33 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-16-222-016-0000

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Loan No.: 3014160869

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated July 26, 2007 and recorded on August 2, 2007, made and executed by MICHAEL FRENCH to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 320 S LEAMINGTON AVE, CHICAGO, IL 60644

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Three Hundred Fifty Six Thousand Eight Hundred and 00/100ths (\$356,800.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0721408014), in the Recorder's Office of COOK County, State of Illinois.

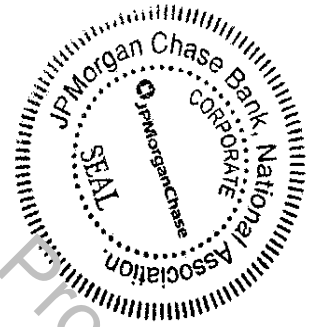
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-22-2019.



Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the Federal
Deposit Insurance Corporation as Receiver of
Washington Mutual Bank F/K/A Washington Mutual
Bank, FA

By: *[Signature]*
QUATEADRA SMITH

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 22nd day of August, 2019, before me appeared QUATEADRA SMITH, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that QUATEADRA SMITH acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

[Signature]
Signature of Person Taking Acknowledgment
Angela Ruth Payne

Printed Name

Title or Rank Notary Public

(Seal)

Serial Number, if any: 11A



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EXHIBIT "A"

The land referred to in this Document is described as follows:

LOT 16 IN BLOCK 12 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN THE SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1946 AS DOCUMENT NO. 13774213 IN COOK COUNTY, ILLINOIS.

PIN#: 16-16 222-016-0000

CKA: 320 S. LEAMINGTON, CHICAGO, IL 60644

Property of Cook County Clerk's Office