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1924128030

Doc# 1924128030 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/29/2019 03:05 PM PG: 1 OF 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 23814 - 23814-WELLS

| | |
|---|-----------------------------|
| Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | 71345372 ILIL FIXTURE |
|---|-----------------------------|

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1504419070 2/13/2015 CC II Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

| | | | |
|--|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME LIONSHEAD 110 RIVERSIDE LLC | OR | | |
| 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

| | | | |
|--|----------------------------------|--|--------|
| 7a. ORGANIZATION'S NAME | OR | | |
| 7b. INDIVIDUAL'S SURNAME | INDIVIDUAL'S FIRST PERSONAL NAME | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | SUFFIX |

| | | | | |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:
LOAN # 001443417

SEE EXHIBIT B LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

| | | | |
|---|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR MORGAN STANLEY BANK OF AMERICA MERRILL LYNCH TRUST 2015-C22, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-C22, IN SUCH | OR | | |
| 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: LIONSHEAD 110 RIVERSIDE LLC
71345372 001443417

S Y
P 4
S N
M Y
SG Y
E Y
INT DR

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

| | |
|---|------------------------------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1504419070 2/13/2015 CC IL Cook | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form | |
| 12a. ORGANIZATION'S NAME * WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR MORGAN STANLEY BANK OF AMERICA MERRILL LYNCH TRUST 2015-C22, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-C22, IN SUCH CAPACITY AND ON | |
| OR | 12b. INDIVIDUAL'S SURNAME |
| | FIRST PERSONAL NAME |
| | ADDITIONAL NAME(S)INITIAL(S) |
| | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

| | | | |
|---|---------------------------|---------------------|------------------------------|
| 13a. ORGANIZATION'S NAME LIONSHEAD 110 RIVERSIDE LLC | | | |
| OR | 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)INITIAL(S) |
| | | | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

LIONSHEAD 110 RIVERSIDE LLC - C/O THE WORLD WIDE GROUP, 950 THIRD AVE., 18TH FL., NEW YORK, NY 10022
LIONSHEAD 53 RIVERSIDE LLC - C/O THE WORLD WIDE GROUP, 950 THIRD AVE., 18TH FL., NEW YORK, NY 10022

Secured Party Name and Address:

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR MORGAN STANLEY BANK OF AMERICA MERRILL LYNCH TRUST
2015-C22, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-C22, IN SUCH CAPACITY AND ON BEHALF OF THE
HOLDERS OF ANY RELATED B NOTE OR SERVICED COMPANION LOAN - 1100 NORTH MARKET STREET, WILMINGTON, DE 19890

The complete information for Authorizer number 1

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR MORGAN STANLEY BANK OF AMERICA MERRILL LYNCH TRUST
2015-C22, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-C22, IN SUCH CAPACITY AND ON BEHALF OF THE
HOLDERS OF ANY RELATED B NOTE OR SERVICED COMPANION LOAN
1100 NORTH MARKET STREET
WILMINGTON, DE 19890

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

SEE ATTACHED.

Parcel ID:

17-16-121-003-6001,17-16-121-003-6002

18. MISCELLANEOUS: 71345372-IL-31 23814 - 23814-WELLS FARGO CM WILMINGTON TRUST, NATIONAL File with: Cook, IL 001443417

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EXHIBIT B TO UCC-1 FINANCING STATEMENT LEGAL DESCRIPTION

The land referred to in this Policy is described as follows:

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Chicago, County of Cook, State of Illinois.

PARCEL 1:

Lot 7 (Except the west 122.53 feet thereof) in Railroad Companies' Resubdivision of Blocks 62 to 76, both inclusive, Block 78, parts of Blocks 61 and 77 and certain vacated streets and alleys in School Section Addition to Chicago, a subdivision of section 16, township 39 north, range 14, east of the third principal meridian, according to the plat thereof recorded March 29, 1924 in book 188 on page 11 to 28, both inclusive, as document number 8339751 excepting therefrom that part thereof lying below or beneath the air rights limiting plane or elevation set forth in Appendix "B" to the lease recorded as document 25607453 and which is indicated in said Appendix "B" to be 22 feet 10 inches above Chicago City Datum, and also excepting therefrom the building and other improvements located thereon, including any reversion rights contained in the Memorandum of Lease to be recorded in Cook County, IL.

PARCEL 2:

A NON-EXCLUSIVE APPURTENANT EASEMENT IN FAVOR OF PARCEL 1 AS CREATED BY DEED OF EASEMENT RECORDED JANUARY 31, 1990 AS DOCUMENT NO. 90047309 BETWEEN LASALLE NATIONAL BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED NOVEMBER 17, 1982 AND KNOWN AS TRUST NO. 107292 IN FAVOR OF GATEWAY IV JOINT VENTURE AND LASALLE NATIONAL BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 1, 1982 AND KNOWN AS TRUST NO. 107361 TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 1, 1982 AND KNOWN AS TRUST NO. 107362 AND TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 1, 1982 AND KNOWN AS TRUST NO. 107363 AND AS AMENDED BY FIRST AMENDMENT TO DEED OF EASEMENT RECORDED OCTOBER 9, 1990 AS DOCUMENT NO. 90491486, MADE BY AND AMONG GATEWAY IV JOINT VENTURE, LASALLE NATIONAL BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED NOVEMBER 17, 1983 AND KNOWN AS TRUST NO. 107292, TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 1, 1983 AND KNOWN AS TRUST NO. 107361, TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 1, 1983 AND KNOWN AS TRUST NO. 107362, TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 1, 1983 AND KNOWN AS TRUST NO. 107363, CHICAGO UNION STATION COMPANY AND THE PENN CENTRAL CORPORATION, AND OTHERS, FOR THE USE OF 1,100 PUBLIC PARKING SPACES IN THE GARAGE, AS DEFINED THEREIN, WITH RIGHTS OF INGRESS AND EGRESS AND AN EASEMENT FOR THE PURPOSE OF CONSTRUCTION OF SUCH REPAIRS OR RESTORATION FOR THE PERIOD REQUIRED TO COMPLETE SUCH REPAIRS OR RESTORATION ON, OVER AND ACROSS THE FOLLOWING DESCRIBED LEGAL DESCRIPTION:

Exhibit B-1

LEGAL02/35332970v1

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LOTS 5, 6, 7 AND 8 (EXCEPT FROM SAID LOTS THAT PART FALLING IN ALLEY) IN BLOCK 49 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

PARCEL 3:

TOGETHER WITH ANY RIGHTS OR BENEFITS AS MAY BE CONTAINED IN EASEMENT AND OPERATING AGREEMENT DATED MAY 29, 2001 AND RECORDED JUNE 1 2001 AS DOCUMENT NO. 0010466784 MADE BY CHICAGO UNION STATION COMPANY TO CUSCO NO. 1 LLC, RECORDED IN THE COOK COUNTY RECORDER'S OFFICE.

NOTE: Being Parcel No. 17-16-121-003-6002, of the City of Chicago, County of Cook.

NOTE: Parcel No. shown for informational purposes only.

Property of Cook County Clerk's Office

Exhibit B-2

LEGAL02/35332970v1