

# UNOFFICIAL COPY

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Prepared By:  
BANK OF AMERICA CB OPS F  
LAUREN FILIO  
70 BATTERSON PARK RD CT2-515-BB-11  
FARMINGTON, CT 06032



Doc# 1924242021 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2019 01:26 PM PG: 1 OF 3

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.**, does hereby certify that a certain Mortgage, bearing the date 11/14/2003, made by **DANILO A. DEANO and LEILA C. DEANO, His Wife** to **LASALLE BANK NATIONAL ASSOCIATION** on real property located **Cook County**, in State of Illinois, with the address of **4643 NORTH CLARK STREET, CHICAGO, IL, 60640** and further described as:

Parcel ID Number: **14-17-107-006-0000** and recorded in the office of **Cook County**, as **Instrument No: 0335726032** on **12/23/2003**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A.

Loan Amount: \$106,000.00

Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this 08/22/2019

Lender: **BANK OF AMERICA, N.A.** successor in interest to **LASALLE BANK NATIONAL ASSOCIATION**

By: Desire Lopez

Its: Officer; Collateral Administrator III

S Y  
P 3  
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M Y  
SC Y  
E Y  
INT DR

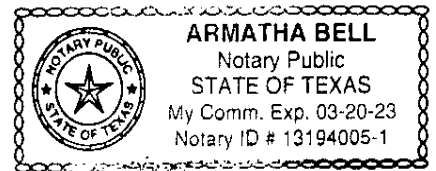
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STATE OF TEXAS, DALLAS COUNTY

On **August 22, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **Desire Lopez, Officer; Collateral Administrator III** of **BANK OF AMERICA, N.A.** successor in interest to **LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Armatha Bell**

Commission Expires: **03/20/2023**



Property of Cook County Clerk's Office

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## EXHIBIT A

THAT PART OF LOT 339 IN SHERIDAN DRIVE SUBDIVISION (BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SAID SUBDIVISION RECORDED APRIL 17, 1891, AS DOCUMENT 1451851) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 330

THENCE RUNNING NORTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 120 FEET TO THE NORTHEAST CORNER OF SAID LOT, 25 FEET THENCE WESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT, 120 FEET TO THE WESTERLY LINE OF SAID LOT THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 25 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

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