

# UNOFFICIAL COPY

Doc#: 1924246013 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/30/2019 09:03 AM Pg: 1 of 4

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (588) 236-0007

Jurisdiction: Cook County  
State: Illinois  
Loan No.: 503011614  
M&O Ref.: 7578.064  
Loan Name: South Shore Portfolio

**PIN: 20-24-417-022-0000, 20-24-423-008-0000, 20-25-201-010-0000 and 20-25-201-012-0000**  
**Property Address: 6936 South Paxton Avenue (a/k/a 6938 South Paxton Avenue), 7037**  
**South Clyde Avenue, 7119 South Merrill Avenue and 7133 South**  
**Merrill Avenue, Chicago, IL 60649**

## ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-SB65**, (“Assignee”), whose address is 1100 North Market Street, Wilmington, DE 19890 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 7<sup>th</sup> day of August, 2019, to be effective as of the 23<sup>rd</sup> day of August, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: *Mary Ellen Slavinkas*  
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

STATE OF VIRGINIA

COUNTY OF FAIRFAX

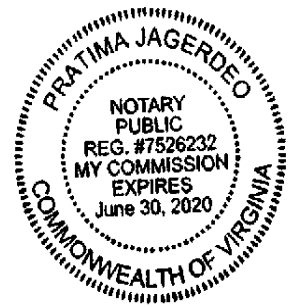
On the 7<sup>th</sup> day of August, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

*Pratima Jagerdeo*  
Name of Notary Public



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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of February 26, 2019, by 6117 VERNON LLC, an Illinois limited liability company, as to an undivided 25% interest, 7037 CLYDE LLC, an Illinois limited liability company, as to an undivided 25% interest, 7119 S MERRILL LLC, an Illinois limited liability company, as to an undivided 25% interest and 7129 S MERRILL LLC, an Illinois limited liability company, as to an undivided 25% interest, as tenants in common, to ORIX REAL ESTATE CAPITAL, LLC, formerly known as RED MORTGAGE CAPITAL, LLC ("Original Lender"), in the amount of \$2,100,000.00 ("Mortgage"), recorded on March 8, 2019, as Document Number 1906745086 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of February 26, 2019, to be effective as of February 26, 2019, and recorded on March 8, 2019, as Document Number 1906745087, in the Real Estate Records.

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## EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOT 8 IN BLOCK 3 OF BRYN MAWR HIGHLAND SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/8 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8 IN BLOCK 3 IN COMMISSIONER'S PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 IN ADOLPH LINDSTROM'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 33 FEET) AND ALL OF LOTS 3 AND 4 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 8 IN ADOLPH LINDSTROM'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 33 FEET) AND ALL OF LOTS 3 AND 4 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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