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Doc# 1924249006 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2019 08:52 AM PG: 1 OF 3

Full Satisfaction And Release of Mortgage

| North Side Federa | l Savings and Loa | | Loan No. XXXXXXX7. | 277 | |
|--|---|---------------------------------------|--------------------|----------------------------------|------------------------|
| a corporation existing und | der the lay's of the Uni | ted States of An | merica | | |
| for and in consideration of all the notes thereby sectors of CONVEY BELEASE on | ired, and of the sum of | one dollar, the receipt | whereof is h | creby acknowledged, | does hereby REMISE, |
| CONVEY, RELEASE an | d QOT CLATIVI dillo | Laura E, Levitus | s, divorce | ed and not since | e remarried |
| of the County of right, title, interest, claim | Cook or demand whatsoever i | and State of the may have acquired in | | Illinois y a certain Mortgage | , all the |
| 22nd day of | May | 0/ | A.D. 20 13 | , and recorded in th | e Recorder's Office of |
| Coo | k County, in | the State of | Zllinois | | , in book |
| of records, on pa | age | , as document No. | 17143490 | 43 , an | d a certain Assignment |
| of Rents dated the | day of | | | , 2) , and reco | rded in the Recorder's |
| Office of | Coun | ty, in the State of | | TS | , in |
| book c the premises therein desc | of records, on page ribed, as follows, to-wit: | , as docum | nent No. | 0,5 | , to |
| PIN #13-10-400-034 | | | | | 0 |
| | | | | | |

LEGAL DESCRIPTION ATTACHED

| Address: ! | 5118 N. Lowell city | Avenue, | | | | Cook | and |
|---------------|---------------------|---------|--------|---------------|---------------------|------------------|------------------------------|
| | llinois | | , toge | ther with all | the appurtenances a | and privileges t | and hereunto belonging or |
| appertaining. | | | | | | | |

1924249006 Page: 2 of 3

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

23rd

day of

August

A.D., 2019

ATTEST:

Julia G. Castrejon, Assistant

By Walter G. Hartfelder.

President

STATE OF

Illinois

ss.

^{l,} Christine A. Richards

the undersigned, a Notary Public

COUNTY OF

County

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Walter G. Hartfelder

personally known to me to be the

President of North Side Federal Savings and Loan

a corporation, and

Julia G. Castreia

personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

23rd

day of Augu

, A.D. 20 19

THIS INSTRUMENT WAS PREPARED BY:

North Side Federal Savings and Loan

5159 N. Clark Street Chicago, IL 60640-2829

"OFFICIAL SEAL" Christine A Richards

Notary Public, State of Illinois My Commission Expires 11/1/2019

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 174 IN DR. PRICE'S RIVER PARK SUBDIVISION OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

