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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc# 1924201004 Fee \$93.00

LAURA PAVELKA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2019 11:04 AM PG: 1 OF 3

8000716840
SIDZANBNOM KABORE
PO Date: 08/01/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SIDZANBNOMA KABORE, A MARRIED MAN

to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated July 13, 2016 calling for the
original principal sum of dollars (\$280,328.00), and recorded in Mortgage Record _____, page
_____ and/or instrument # 1620450019, of the records in the office of the Recorder of COOK COUNTY,
ILLINOIS, more particularly described as follows, to wit:

829 MULFORD ST #2, EVANSTON IL - 60202

Tax Parcel No. 11-30-109-013-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 23 day of August, 2019.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S Y
P 3
S N
M Y
SC Y
E Y
INT DM

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8000716840

SIDZANBNOM KABORE

State of Ohio)
County of Montgomery) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23 day of August, 2019, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



LAURA M PAVELKA, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires March 23, 2021

L. Pavelka
Notary Public
LAURA M PAVELKA
My commission expires 3/23/2021

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SIDZANBOM KABORE

8000716840

PO Date: **08/01/2019**

EXHIBIT A

LOT 4 IN NATHAN AND LAST'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER OF RIDGE AVENUE 80 RODS NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN THENCE EAST 28 RODS; THENCE 11 1/2 RODS, THENCE WEST 20 RODS, THENCE SOUTH 11 1/2 RODS TO THE POINT OF BEGINNING (EXCEPT THE NORTH 1/2 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office