## UNOFFICIAL COPY

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**Buyer Loan Number 430135092** Fannie Mae Loan # 1695007803 Doc#. 1924208044 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/30/2019 10:56 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, FUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL5 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2019-RPL5, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS (ASSIGNSE) ITS SUCCESSORS AND ASSIGNE, (ASSIGNEE).

Said Mortgage is dated 02/24/2004, and made by SYLVIA ACOSTA to BANCGROUP MORTGAGE CORPORATION and recorded 03/02/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0406211130.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOTS 29 AND 30 IN BLOCK 4 IN THIRD ADDITION TO ROOSEVELT PARK SUBDIVISION OF THE EAST PART OF
THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-03-227-051-0000

Property is commonly known as: 4227 SUNNYSIDE AVENUE, BROOKFIELD, IL 60513.

Dated this 28th day of August in the year 2019 NATIONSTAR MÖRTGÄGE LLC

SUSAN HICKS

VICE PRESIDENT

SUNIX CLOSE All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of August in the year 2019 by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY

**COMM EXPIRES: 08/06/2021** 



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 405801437 2019-RPL2-PL1-SALE DOCR T281908-12:45:23 [C-1] EFRMIL1





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