

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1924208045 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/30/2019 10:57 AM Pg: 1 of 1

Buyer Loan Number 430134932
Fannie Mae Loan # 1694534109



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL5 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2019-RPL5, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/11/2003, and made by MAMIE WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 10/25/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0429927098.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 1/2 OF LOT 16 IN BLOCK 6 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-23-114-016-0000

Modification: REC DATE: 04/05/2017 INSTR: 1709557047 Modification: REC DATE: 04/06/2017 INSTR: 1709657026.

Property is commonly known as: 6541 S DREXEL AVE, CHICAGO, IL 60632.

Dated this 28th day of August in the year 2019
NATIONSTAR MORTGAGE LLC

SUSAN HICKS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of August in the year 2019, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY
COMM EXPIRES: 08/06/2021



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 405720353 2019-RPL2-PL1-SALE DOCR T281908-12:32:45 [C-1] EFRMIL1



D0040383224