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Doc#. 1924208058 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/30/2019 11:00 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578616646

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORT GAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 13-19-108-042-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED. NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIE PLACE SULTE 110 MS#001, GREENVILLE, SC 29601, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF LODGE SERIES IV TRUST located at 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, AZ 85251, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 09, 2005. executed by CHRISTINE BRUZAN AND CHARLES BRUZAN, WIFE AND HUSBAND SIGNING AS TO HIS DOWER RIGHTS ONLY Mortgagor, to ABN AMRO MORTGAGE GROUP, INC., Original Mortgagee, and recorded on FEBRUARY 24, 2005 as Document/Instrument No. 0505516122 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS POLICY IS STATED IN THE STATE OF ILLINOIS, COUNTY OF COOK. CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: THE SOUTH 15 FEET C. LOT 31 AND THE NORTH 15 FEET OF LOT 30, IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOTS 4 TO 10 INCLUSIVE IN BLOCK 2) IN MACK'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE NORTHY EST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS: 3904 NORTH OAK PARK AVENUE, CHICAGO, IL 60634

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real/estate Morriage IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MOR

CYNTHIAM, BROCK VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY	OF GREENVILLE) ss.	Co
On 8 103 2019 before me Dimira!			NTHIA M. BROCK known to me
to be the VICE PRESIDENT of NEWREZ LLC F/K		·	
SERVICING the corporation that executed the instrui		executed the instru	ment on behalf of said corporation.
and acknowledged to me that such corporation execute	d the same.		
Mandra J MY	announg.		
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