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PREPARED BY:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610

WHEN RECORDED MAIL TO:

Sonia Rubio 1165 N. Clark Street Suite 200 Chicago, IL 60610 Phone: 312-587-3200 *1924222084*

Doc# 1924222084 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2019 01:47 PM PG: 1 OF 2

Loan Number: 10002152-50838

Space above this line if for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the document(s) hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ravindra Alok Gupta and Arika Goel Gupta, nusband and wife, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it reav have acquired in, through or by a certain Mortgage dated the 16th day of November, 2017, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1732546122, to the premises therein describes as follows, to—wit:

PARCEL 1:

UNITS 206 AND P-3 TOGETHER WITH ITS UNDIVIDED PERCY STAGE INTEREST IN THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 01328234100 IN THE SOUTHEAST ½ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO S-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNIT NUMBER P-3A IN THE 23 ON GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 6 AND ALL OF LOTS 9 AND 10 EY. C.T.T FOR THE EAST 5 FEET FALLING IN THE PUBLIC ALLEY IN BLOCK 54 IN CARPENTER'S ADDITIONS IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 043283410 1, TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. EXCEPT THOSE PORTIONS OF THAT AND COMMERCIAL, AS DEFINED IN THE PLAT OF SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NO. v. 132834100

The Real Property or its address is commonly known as: 23 N. Green St. Unit 206, P-3 & P-3A, Chicago, IL 60607

The Real Property tax identification number: 17-08-450-028-1006, 17-08-450-028-1021, 17-08-450-028-1022

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 15th day of August, 2019.

ATTEST

Executive Vice President

Vice President

5 <u>y</u> p <u>2</u> 5 <u>=</u>

INT JA

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State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi**, personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 15th day of August, 2019

OFFICIAL SEAL Probery of Coot County Clert's Office SHANA HENDERSON Notary Public - State of Illinois My Commission Expires Feb. 25, 2020

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