

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
DHARMAVARAPU SOWJANYA



\*1924222013\*

Doc# 1924222013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2019 09:40 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 050 Service#: 1285949RL1



Loan#: 2200747367

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS K AUSTIN AND ILANA AUSTIN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: NOVEMBER 16, 2017 Recorded on: DECEMBER 06, 2017 as Instrument No. 1734018019 in Book No.

--- at Page No. ---

Property Address: 2555 W MOFFAT ST UNIT C, CHICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 13-36-415-041


Legal Description: See Attached Exhibit

S Ys  
P 3  
S4 EX-Sub  
M Yes  
SC Ys  
E Ys  
INT NEW  
D Aug 22 2019

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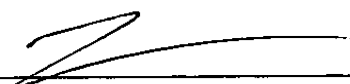
Loan#: 2200747367 Srv#: 1985949RL1  
Page 2

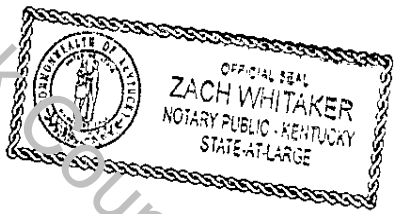
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 12, 2019  
U.S. BANK NATIONAL ASSOCIATION

By:   
Michelle Hays, Officer

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **AUGUST 12, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Zach Whitaker**  
My Commission Expires: **04/29/2023**



PROBATE OF COOK County Clerk's Office

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2200747367- IL

## EXHIBIT A

Legal Description: THE SOUTH 19.20 FEET OF THE NORTH 63.69 FEET OF THE EAST 52.0 FEET OF THE FOLLOWING 5 PARCELS TAKEN AS A TRACT:

PARCEL 1: LOT 32 (EXCEPT THE EAST 16.00 FEET THEREOF) AND LOTS 33, 34, 35 AND 36 IN DYMOND'S SUBDIVISION OF THE WEST HALF OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: THE SOUTH 125.00 FEET OF THE WEST 125.00 FEET OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3: THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 36 (EXCEPT THE EAST 16.00 FEET OF SAID LOT 32) IN DYMOND'S SUBDIVISION OF THE WEST HALF OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 4: LOTS 37 TO 43, INCLUSIVE, IN DYMOND'S SUBDIVISION OF THE WEST HALF OF BLOCK 3, OF THE JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 5: LOT 37, TOGETHER WITH THE SOUTH HALF OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 37 IN MISS DANIEL'S SUBDIVISION OF THE EAST HALF OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.