

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005 ✓
Owensboro, KY 42304
BODABALLA KRISHNA



1924222032

Doc# 1924222032 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2019 10:27 AM PG: 1 OF 2

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10018850000204405 PHONE#: (888) 679-6377

Investor #: A75 Service#: 1982999RL1



Loan#: 3300172939

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DOMINIC P CANNON AND JULIE M STOKER, HUSBAND AND WIFE ✓

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 18, 2018 Recorded on: JULY 24, 2018 as Instrument No. 1820518100 in Book No. --- at Page No. ---

Property Address: 55 S QUENTIN RD, PALATINE, IL 60067-0000 ✓

County of COOK, State of ILLINOIS

PIN# 02-22-100-014 ✓

Legal Description: LOT 14 IN BLOCK 6 IN MERRILL GARDEN HOME, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

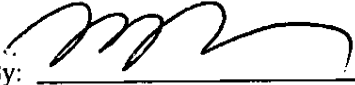
Property of Cook County Clerk's Office

S 4
P 2
S 2
M 4
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E 4
INT MP
D8 2119

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Loan#: 3300172939 Srv#: 1982999RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 13, 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: 
Michelle Hays, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of AUGUST 13, 2019, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Zach Whitaker**
My Commission Expires: **04/29/2023**



Clerk's Office