

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
DHIVYA MANGALAGIRI



Doc# 1924222036 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2019 10:50 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021268100254248 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1294638RL1



Loan#: 6810025424

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DANA L. BROWN, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 20, 2010** Recorded on: **NOVEMBER 04, 2010** as Instrument No. **1030840036** in Book No. --- at Page No. ---

Property Address: **633 SOUTH PLYMOUTH COURT #608, CHICAGO, IL 60605-0000** ✓

County of **COOK**, State of **ILLINOIS**

PIN# **17-16-408-039-1041** ✓

Legal Description: See Attached Exhibit

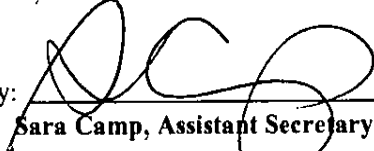
COOK COUNTY CLERK'S OFFICE
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Loan#: 6810025424 Srv#: 1994638RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 16, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

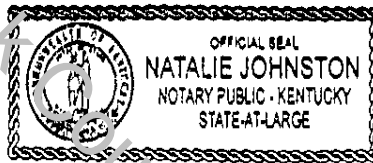
By: 
Sara Camp, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **AUGUST 16, 2019**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**



DAVIESS COUNTY Clerk's Office

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6810025424- IL

EXHIBIT A

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT NO. 608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POPE BUILDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09-2000618, AS AMENDED FROM TIME TO TIME IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09-200617, IN COOK COUNTY, ILLINOIS.