

# UNOFFICIAL COPY



\*1924645085\*

Doc# 1924645085 Fee \$93.00

Prepared By: Ghanshyam Panchal  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

RHSP FEE: \$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 09/03/2019 01:07 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1442700496

Lender ID: B51

MIN: 100030209139007412

MERS Phone #: (888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): SCOTT FLETCHER, AN UNMARRIED PERSON

Original Instrument No: 1634042058 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 11/16/2016 Original Recording Date: 12/05/2016

Property Address: 1632 SOUTH INDIANA AVENUE, #106, CHICAGO, IL, 60616

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 17-22-302-046-1006 VOL. 512; 17-22-302-046-1069 VOL. 512 County: COOK, State of Illinois

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT DI  
D8-26-19

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **08/12/2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

  
By: **BETTINA HONOLD, VICE PRESIDENT**

STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **08/12/2019** by **BETTINA HONOLD**, as **VICE PRESIDENT** of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**, on behalf of said corporation

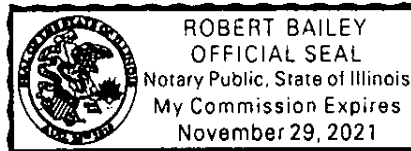
Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_

**ROBERT BAILEY**, Notary Public

My Commission Expires: **11/29/2021**

Loan Number: 1442700496



# UNOFFICIAL COPY

Loan Number :1442700496

## EXHIBIT "A"

Legal Description: UNIT NO. 106 AND GU-16 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGES 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97271853 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**COOK COUNTY  
RECORDER OF DEEDS**

Proprietary Cook County Clerk's Office