JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Buyer Loan Number 430134286 Fannie Mae Loan # 1689888980 Doc#. 1924646058 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/03/2019 09:07 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, FUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL5 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2019-RPL5, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS (ASSIGNSE) ITS SUCCESSORS AND ASSIGNE, (ASSIGNEE).

Said Mortgage is dated 06/30/2003, and m.d. by LATEEF A. SIDDIQUE AND RESHMA SIDDIQUE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGN: and recorded 09/24/2003 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0326742061**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 32 IN ARLINGDALE LAKE, BEING A SUBLIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-13-316-003-0000

Property is commonly known as: 6 N RIDGE COURT, STREAMV/OOD, IL 60107.

Dated this 29th day of August in the year 2019 NATIONSTAR MÖRTGÅGE LLC

VICE PRESIDENT

DE CLOTT All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of August in the year 2019, by Excilia Green as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized at so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY

COMM EXPIRES: 08/06/2021



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 405814595 2019-RPL2-PL2-SALE DOCR T291908-12:40:58 [C-1] EFRMIL1





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