

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1924646004 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/03/2019 08:38 AM Pg: 1 of 1

Buyer Loan Number 430142511  
Fannie Mae Loan # 1702449849



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL5 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2019-RPL5, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/14/2006, and made by ROMAN SUROWIECKI AND FRANCES J. SUROWIECKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS and recorded 10/03/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0627605150.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 14 IN LORRAINE SUBDIVISION OF LOT 36 (EXCEPT THE SOUTH 33 FEET) AND THE EAST 1/2 OF THE EAST 1/2 OF LOT 37 (EXCEPT THE EAST 75 FEET OF THE NORTH 150 FEET AND EXCEPT THE SOUTH 33 FEET) IN CIRCUIT COURT PARTITION OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 19-06-125-053-0000

Property is commonly known as: 7008 40TH STREET, STICKNEY, IL 60402.

Dated this 29th day of August in the year 2019  
NATIONSTAR MORTGAGE LLC

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of August in the year 2019, by Ercilia Green as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY

COMM EXPIRES: 08/06/2021



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 405667522 2019-RPL2-PL2-SALE DOCR T291908-12:25:45 [C-1] EFRMIL1



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