## **UNOFFICIAL COPY**

Doc#. 1924646185 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/03/2019 10:18 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0411071293

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by OCTAVIO SANTIAGO to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MIR. COOPER, ITS SUCCESSORS AND ASSIGNS bearing the date 09/20/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1726957061.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS. LCT 25 IN BLOCK 6 IN W. HAYDEN BELL'S ARCHER AND KEDZIE AVENUE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Tax Code/PIN: 19-02-402-016-0000

Property is commonly known as: 4345 SOUTH SAINT LOUIS AVENUE, CHICAGO, IL 60632.

Dated this 29th day of August in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (NC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 408094370 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC [MIN] 100397204110712939 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 43501-2026 DOCR T291908-01:53:46 [C-2] ERCNIL1





\*D0040460624\*

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## **UNOFFICIAL COPY**

Loan Number 0411071293

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 29th day of August in the year 2019, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY

COMM EXPIRES: 08/06/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

NSMRC 408094370 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100397204110712939 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291908-01:53:46 [C-2] ERCNIL1



